



PATILPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

ACCOUNTS GROUP (Hons)

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Sl. No.	Roll No.	Gender	CANDIDATE'S NAME	FATHER'S NAME	MOTHER'S NAME	Exam Type	SUBJECT	THEORY MARKS										THEORY TOTAL		PRACTICAL		PRACTICAL TOTAL		SUBJECT TOTAL		TOTAL RESULT
								P1	P1	P2	P2	P3	P3	P4	P4	TOTAL	P1	P1	P2	P2	TOT	PR	TOTAL			
								00T	MAX	00T	MAX	00T	MAX	00T	MAX	00T	MAX	00T	MAX	00T	MAX	00T	MAX			
1	FEMALE	AABHA KUMARI	DINENDRA KUMAR	RANI DEVI	ACCOUNTS GROUP (Hons)	U.G. Regular	Accounts Group	Part-I	028	100	064	100				092	200						092	200	310 / 500	
							Honours	Part-II	067	100	066	100				133	200						133	200		
							Business Organization	Part-III	070	100	050	100	068	100	066	100	254	400						254	400	
							Subsidiary	Part-I	057	100						057	100							057	100	
							Principles Of Economics	Part-I	062	100						062	100							062	100	
							Planning And Economic	Part-II	066	100						066	100							066	100	
							Money & Banking	Part-II	064	100						064	100							064	100	
							Hindi Comp (100 Marks)	Part-I	053	100						053	100							053	100	
							Composition	Hindi Comp (100 Marks)	Part-II	045	100					045	100								045	100
							General Studies	Part-III	056	100															056	100
2	MALE	AADARSH KUMAR	DHURENDRA PRASAD	RUBI DEVI	ACCOUNTS GROUP (Hons)	U.G. Regular	Accounts Group	Part-I	061	100	060	100				121	200						121	200	334 / 500	
							Honours	Part-II	058	100	064	100				122	200						122	200		
							Business Organization	Part-III	060	100	068	100	073	100	071	100	272	400						272	400	
							Principles Of Economics	Part-I	033	100						033	100							033	100	
							Subsidiary	Part-I	057	100						057	100							057	100	
							Planning And Economic	Part-II	052	100						052	100							052	100	
							Money & Banking	Part-II	062	100						062	100							062	100	
							Hindi Comp (50 Marks)	Part-I	027	050						027	050							054	100	
							Composition	English Comp (50 Marks)	Part-I	027	050					027	050								027	050
							English Comp (50 Marks)	Part-II	020	050						020	050								035	100
General Studies	Part-III	062	100															062	100							
Prev. Details : 1st Yr : 2019 : 265 / 500 2nd Yr : 2020 : 291 / 500 Hons Total 515 / 800 GRAND TOTAL 890/1500 FIRST CLASS																										

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately
 Pass : A Student passes in all Papers
 Pass Marks in Subsidiary Sub : 33 %
 Pass Marks in Composition Sub : 33 %
 Pass Marks in General Studies : 33 %
 Promoted : A Student fails in maximum two Papers
 Fail : A Student fails in three or more Papers

28-Dec-2021
 Result Declared on :

CONTROLLER OF EXAMS.

(Signature)





PATLIPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

ACCOUNTS GROUP (Hons) Page : 2

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

Sl. No.		Roll No.	Gender	CANDIDATE'S NAME	SUBJECT	THEORY MARKS								THEORY TOTAL		PRACTICAL MARKS				SUBJECT TOTAL				TOTAL RESULT
Reg. No.		Exam.Type	FATHER'S NAME	P1		P1	P2	P2	P3	P3	P4	P4	TOT	P1	P1	P2	P2	TOT	PR	TOTAL				
			MOTHER'S NAME	OBT		MAX	OBT	MAX	OBT	MAX	OBT	MAX	OBT	MAX	OBT	MAX	OBT	MAX	OBT	MAX				
			HONOURS SUBJECT																					
3	1922231010003 182222513101003 U.G. Regular	FEMALE	AANCHAL KUMARI	Accounts Group	Part-I	035	100	077	100					112	200					112	200	352 / 500 <		

Prev. Details : Ist Yr : 2019 : 265 / 500
IInd Yr : 2020 : 324 / 500
Hons Total 533 / 800
GRAND TOTAL 941/1500 FIRST CLASS

Prev. Details : Ist Yr : 2019 : 292 / 500
IInd Yr : 2020 : 289 / 500
Hons Total 519 / 800
GRAND TOTAL 917/1500 FIRST CLASS

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately
Pass : A Student passes in all Papers
Pass Marks in Subsidiary Sub : 33 %
Pass Marks in Composition Sub : 33 %
Pass Marks in General Studies : 33 %
Promoted : A Student fails in maximum two Papers
Fail : A Student Fails in three or more Papers

28-Dec-2021

Result Declared on :

1800
CONTROLLER OF EXAMS.





B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

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Pass Marks in	45 %	in theory and Practical Separately
Pass Marks in	45 %	in theory and Practical Separately
Pass	: A Student passes in all Papers	
Pass Marks in	33 %	Subsidiary Sub
Pass Marks in	33 %	Composition Sub
Pass Marks in	33 %	General Studies
Promoted	: A Student fails in maximum two Papers	
Fail	: A Student fails in three or more Papers	
		28-D Result

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.



B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

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Sl. No.	Roll No.	Gender	CANDIDATE'S NAME FATHER'S NAME MOTHER'S NAME Exam. Type	SUBJECT	THEORY MARKS								THEORY TOTAL	PRACTICAL		MARKS		SUBJECT TOTAL		TOTAL RESULT			
					P1	P1	P2	P2	P3	P3	P4	P4	TOTAL	P1	P1	P2	P2	TOT	PR	PR	OBT	MAX	
9		MALE	ABHISHEK KUMAR CHHOTELAL RINKI DEVI U.G. Regular	Accounts Group Honours- Business Organization Principles Of Economics Subsidiary Planning And Economic Money & Banking Hind Comp (50 Marks) Composition English Comp (50 Marks) Hind Comp (50 Marks) English Comp (50 Marks) General Studies	Part-I	053	100	077	100				130	200							130	200	353 / 500
1922231010009					Part-II	052	100	056	100				108	200							108	200	
182221513101022					Part-III	057	100	063	100	080	100	090	100	290	400						290	400	
Prev. Details : Ist Yr : 2019 : 278 / 500 IInd Yr : 2020 : 283 / 500 Hons Total 528 / 800 GRAND TOTAL 914/1500 FIRST CLASS					Part-I	033	100						033	100						033	100		
					Part-I	060	100						060	100						060	100		
					Part-II	064	100						064	100						064	100		
					Part-II	066	100						066	100						066	100		
					Part-I	035	050						035	050						055	100		
					Part-I	020	050					020	050							045	100		
					Part-II	025	050					025	050										
				Part-II	020	050					020	050											
				Part-III	063	100													063	100			
10		MALE	ABHISHEK KUMAR RAVINDRA PRASAD CHOUPASIYA MAL TI DEVI U.G. Regular	Accounts Group Honours Business Organization Principles Of Economics Subsidiary Planning And Economic Money & Banking Hind Comp (100 Marks) Composition Hind Comp (100 Marks) General Studies	Part-I	067	100	065	100				132	200					132	200	271 / 500		
1922231010010					Part-II	045	100	066	100				111	200					111	200			
182221513101019					Part-III	054	100	019	100	057	100	076	100	236	400				236	400			
Prev. Details : Ist Yr : 2019 : 294 / 500 IInd Yr : 2020 : 263 / 500 Hons Total 480 / 800 GRAND TOTAL 829/1500 FIRST CLASS WITH CR.1					Part-I	056	100						056	100					056	100			
					Part-I	065	100						065	100					065	100			
					Part-II	047	100						047	100					047	100			
					Part-II	063	100						063	100					063	100			
					Part-I	041	100						041	100					041	100			
					Part-II	042	100					042	100						042	100			
					Part-III	035	100												035	100			

Pass Marks in Hons. Subject	: 45 %	in theory and Practical Separately
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Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33

Promoted : A Student fails in maximum two Papers

Fail : A Student Fails in three or more Papers

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Examination held in September, 2021

ACCOUNTS GROUP (Hons) Page : 6

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

Sl. No.	Roll No. Reg. No. Exam.Type	Gender	CANDIDATE'S NAME FATHER'S NAME MOTHER'S NAME HONOURS SUBJECT	SUBJECT	THEORY MARKS								THEORY		PRACTICAL				MARKS		SUBJECT		TOTAL RESULT
					P1	P1	P2	P2	P3	P3	P4	P4	TOTAL	TOTAL	P1	P1	P2	P2	TOT	PR	TOTAL	TOTAL	
					0BT	MAX	0BT	MAX	0BT	MAX	0BT	MAX	0BT	MAX	0BT	MAX	0BT	MAX	0BT	MAX	0BT	MAX	
11	1922231010011	MALE	ABHISHEK KUMAR	Accounts Group	Part-I	055	100	070	100				125	200							125	200	354 / 500 PASS
			UDAY KUMAR	Honours	Part-II	064	100	071	100				135	200							135	200	
	182221313101003		SEEMA LAL		Part-III	075	100	049	100	080	100	080	284	400							284	400	
	U.G. Regular		ACCOUNTS GROUP (Hons)	Business Organization	Part-I	070	100						070	100							070	100	
				Principles Of Economics	Part-I	050	100						050	100							050	100	
				Planning And Economic	Part-II	064	100						064	100							064	100	
				Money & Banking	Part-II	068	100						068	100							068	100	
				Hindi Comp (50 Marks)	Part-I	032	050						032	050							055	100	
				English Comp (50 Marks)	Part-I	023	050						023	050									
				Hindi Comp (50 Marks)	Part-II	030	050						030	050							060	100	
				English Comp (50 Marks)	Part-II	030	050						030	050									
				General Studies	Part-III	070	100														070	100	
12	1922231010012	MALE	ABHISHEK KUMAR	Accounts Group	Part-I	045	100	050	100				095	200							095	200	274 / 500 PASS
			VIJAY KUMAR	Honours	Part-II	046	100	045	100				091	200							091	200	
	182221513101006		RENU KUMARI		Part-III	037	100	051	100	075	100	063	226	400							226	400	
	U.G. Regular		ACCOUNTS GROUP (Hons)	Business Organization	Part-I	033	100						033	100							033	100	
				Principles Of Economics	Part-I	060	100						060	100							060	100	
				Planning And Economic	Part-II	063	100						063	100							063	100	
				Money & Banking	Part-II	064	100						064	100							064	100	
				Hindi Comp (50 Marks)	Part-I	026	050						026	050							050	100	
				English Comp (50 Marks)	Part-I	024	050						024	050									
				Hindi Comp (50 Marks)	Part-II	019	050						019	050							049	100	
				English Comp (50 Marks)	Part-II	030	050						030	050									
				General Studies	Part-III	048	100														048	100	

Prev. Details : Ist Yr : 2019 : 300 / 500
IInd Yr : 2020 : 327 / 500
Hons Total 544 / 800
GRAND TOTAL 981/1500 FIRST CLASS

Prev. Details : Ist Yr : 2019 : 238 / 500
IInd Yr : 2020 : 267 / 500
Hons Total 412 / 800
GRAND TOTAL 779/1500 SECOND CLASS

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student Fails in three or more Papers

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College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

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Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass. Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student Fails In three or more Papers

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College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

ACCOUNTS GROUP (Hons) Page : 9

Sl. No.	Roll No.	Gender	CANDIDATE'S NAME	FATHER'S NAME	MOTHER'S NAME	HONOURS SUBJECT	THEORY MARKS										TOTAL	PRACTICAL				MARKS				SUBJECT		TOTAL
Reg. No.	Exam. Type						P1	P1	P2	P2	P3	P3	P4	P4	TOTAL	P1	P1	P2	P2	TOT	PH	TOTAL	TOTAL					
							00T	00T	00T	00T	00T	00T	00T	00T	00T	00T	00T	00T	00T	00T	00T	00T	00T					
17		MALE	ADITYA KUMAR			Accounts Group	Part-I	052	100	060	100				112	200						112	200					
	1922231010018		BIRDA PRASAD			Honours	Part-II	050	100	048	100				098	200						098	200					
	182221613101071		ASHA DEVI			Business Organization	Part-I	044	100						044	100						044	100					
						Principles Of Economics	Part-I	065	100						065	100						065	100					
						Subsidiary	Planning And Economic	Part-II	057	100					057	100						057	100					
						Money & Banking	Part-II	019	100						019	100						019	100					
						Hindi Comp (100 Marks)	Part-I	061	100						061	100						061	100					
						Composition	Hindi Comp (100 Marks)	Part-II	034	100					034	100						034	100					
						General Studies	Part-III	032	100													033	100					
18		MALE	ADITYA KUMAR SINHA			Accounts Group	Part-I	064	100	065	100				129	200						129	200					
	1922231010019		ARUN PRASAD			Honours	Part-II	052	100	067	100				119	200						119	200					
	182221113101006		VIBHA SINHA			Business Organization	Part-I	049	100	069	100	084	100	055	100	257	400						257	400				
						Subsidiary	Principles Of Economics	Part-I	060	100					060	100						060	100					
						Planning And Economic	Part-I	073	100						073	100						073	100					
						Money & Banking	Part-II	054	100						054	100						054	100					
						Hindi Comp (100 Marks)	Part-II	066	100						066	100						066	100					
						Composition	Hindi Comp (100 Marks)	Part-I	057	100					057	100						057	100					
						General Studies	Part-II	045	100						045	100						045	100					
						General Studies	Part-III	065	100													065	100					
Prev. Details : Ist Yr : 2019 : 319 / 500																							322 / 500					
Hnd Yr : 2020 : 284 / 500																							PASS					
Hons Total 505 / 800																												
GRAND TOTAL 925/1500 FIRST CLASS																												
U.G. Regular																												
ACCOUNTS GROUP (Hons)																												
182221113101006																												
ARUN PRASAD																												
ADITYA KUMAR SINHA																												
1922231010019																												
MALE																												
17																												
1922231010018																												
BIRDA PRASAD																												
ASHA DEVI																												
182221613101071																												
U.G. Regular																												
ACCOUNTS GROUP (Hons)																												
Prev. Details : Ist Yr : 2019 : 282 / 500																							253 / 500					
Hnd Yr : 2020 : 238 / 500																							PASS GR.1					
Hons Total 430 / 800																												
GRAND TOTAL 773/1500 SECOND CLASS																												



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ACCOUNTS GROUP (Hons) Page : 10

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

Sl. No.	Roll No.	Gender	CANDIDATE'S NAME	FATHER'S NAME	MOTHER'S NAME	HONOURS SUBJECT	SUBJECT	THEORY MARKS	THEORY	PRACTICAL	MARKS	SUBJECT	TOTAL
	Reg. No.							P1 P1 P2 P2 P3 P3 P4 P4	TOTAL	P1 P1 P2 P2 TOT	PR	TOTAL	TOTAL
	Exam.Type							OB T MAX OB T MAX OB T MAX OB T MAX	OB T MAX	OB T MAX OB T MAX OB T MAX	OB T MAX	OB T MAX	RESULT
19		MALE	AJAY KUMAR				Accounts Group	Part-I	066 100 070 100	136 200		136 200	330 / 500 PASS
1922231010020			SANTOSH SINGH				<u>Honours</u>	Part-II	045 100 062 100	107 200		107 200	
182221113101016			VINA DEVI					Part-III	052 100 068 100 081 100 065 100	266 400		266 400	
U.G. Regular			ACCOUNTS GROUP (Hons)				Business Organization	Part-I	043 100	043 100		043 100	
							Principles Of Economics	Part-I	059 100	059 100		059 100	
							<u>Subsidiary</u>	Planning And Economic	Part-II	061 100		061 100	
							Money & Banking	Part-II	059 100	059 100		059 100	
							<u>Composition</u>	Hindi Comp (50 Marks)	Part-I	033 050		063 100	
							English Comp (50 Marks)	Part-I	030 050				
							Hindi Comp (50 Marks)	Part-II	030 050			063 100	
							English Comp (50 Marks)	Part-II	033 050				
							General Studies	Part-III	064 100			064 100	
20		MALE	AJAY KUMAR				Accounts Group	Part-I	061 100 056 100	117 200		117 200	274 / 500 PASS
1922231010021			MOHAN SAW				<u>Honours</u>	Part-II	057 100 066 100	123 200		123 200	
182221513101027			MEERA DEVI					Part-III	045 100 070 100 064 100 045 100	224 400		224 400	
U.G. Regular			ACCOUNTS GROUP (Hons)				Business Organization	Part-I	037 100	037 100		037 100	
							Principles Of Economics	Part-I	059 100	059 100		059 100	
							<u>Subsidiary</u>	Planning And Economic	Part-II	058 100		058 100	
							Money & Banking	Part-II	057 100	057 100		057 100	
							<u>Composition</u>	Hindi Comp (100 Marks)	Part-I	045 100		045 100	
							Hindi Comp (100 Marks)	Part-II	047 100			047 100	
							General Studies	Part-III	050 100			050 100	

Pass Marks in Hons. Subject : 45 % in theory and Practical Seperately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student Fails in three or more Papers

28-Dec-2021

Result Declared on :

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| Year | Month | Day | Time | Location | Activity | Notes |
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| 1999 | Jan | 2 | 10:00 | 10000 | 10000 | 10000 |
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| 1999 | Jan | 11 | 10:00 | 10000 | 10000 | 10000 |
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1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation

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1. *Pharmaceuticals* (10%)
 2. *Medical Devices* (10%)
 3. *Biotechnology* (10%)
 4. *Healthcare Services* (10%)
 5. *Medical Research* (10%)
 6. *Healthcare Infrastructure* (10%)
 7. *Healthcare Policy* (10%)
 8. *Healthcare Economics* (10%)
 9. *Healthcare Law* (10%)
 10. *Healthcare Ethics* (10%)

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1. What is the purpose of the study?
 2. What are the research questions or hypotheses?
 3. What is the study design?
 4. What are the variables?
 5. What are the results?
 6. What are the conclusions?
 7. What are the limitations?
 8. What are the implications?
 9. What are the strengths?
 10. What are the weaknesses?
 11. What are the contributions?
 12. What are the future directions?
 13. What are the ethical considerations?
 14. What are the funding sources?
 15. What are the conflicts of interest?
 16. What are the acknowledgments?
 17. What are the references?
 18. What are the appendices?
 19. What are the tables?
 20. What are the figures?
 21. What are the footnotes?
 22. What are the glossary?
 23. What are the abbreviations?
 24. What are the symbols?
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 27. What are the tests?
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 96. What are the acknowledgments?
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 99. What are the tables?
 100. What are the figures?

1. The first part of the document is a list of names and their corresponding dates. The names are: John Doe, Jane Smith, and Bob Johnson. The dates are: 1/1/2020, 2/1/2020, and 3/1/2020.

2008-09-23-21:27

Result Discussion

THE HISTORY OF THE



PATLIPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

ACCOUNTS GROUP (Hons) Page : 11

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

| Sl. No. | Roll No.
Reg. No.
Exam.Type | Gender | CANDIDATE'S NAME
FATHER'S NAME
MOTHER'S NAME
HONOURS SUBJECT | SUBJECT | THEORY MARKS | | | | | | | | THEORY TOTAL | | PRACTICAL MARKS | | | | SUBJECT TOTAL | | TOTAL RESULT |
|---------|-----------------------------------|--------|---|-------------------------|-----------------------|---------|-----|-----|-----|-----|-----|-----|--------------|-----|-----------------|----|----|----|---------------|-----|-----------------------|
| | | | | | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | OB | MA | P1 | P1 | P2 | P2 | PR | OB | |
| 21 | 1922231010022 | MALE | AJAY KUMAR | Accounts Group | Part-I | 045 | 100 | 046 | 100 | | | | 091 | 200 | | | | | 091 | 200 | 269 / 500

PASS |
| | 182221513101064 | | RAMNATH MAHTO | Honours | Part-II | 053 | 100 | 052 | 100 | | | | 105 | 200 | | | | | 105 | 200 | |
| | | | SHIVIYA DEVI | | Part-III | 045 | 100 | 053 | 100 | 070 | 100 | 051 | 219 | 400 | | | | | 219 | 400 | |
| | | | U.G. Regular | Business Organization | Part-I | 048 | 100 | | | | | | 048 | 100 | | | | | 048 | 100 | |
| | | | ACCOUNTS GROUP (Hons) | Principles Of Economics | Part-I | 057 | 100 | | | | | | 057 | 100 | | | | | 057 | 100 | |
| | | | | Subsidiary | Planning And Economic | Part-II | 052 | 100 | | | | | 052 | 100 | | | | | 052 | 100 | |
| | | | | Money & Banking | Part-II | 051 | 100 | | | | | | 051 | 100 | | | | | 051 | 100 | |
| | | | | Hindi Comp (50 Marks) | Part-I | 018 | 050 | | | | | | 018 | 050 | | | | | 036 | 100 | |
| | | | | English Comp (50 Marks) | Part-I | 018 | 050 | | | | | | 018 | 050 | | | | | | | |
| | | | | Hindi Comp (50 Marks) | Part-II | 032 | 050 | | | | | | 032 | 050 | | | | | 060 | 100 | |
| | | | | English Comp (50 Marks) | Part-II | 028 | 050 | | | | | | 028 | 050 | | | | | | | |
| | | | | General Studies | Part-III | 050 | 100 | | | | | | | | | | | | 050 | 100 | |
| 22 | 1922231010023 | MALE | AJIT KUMAR | Accounts Group | Part-I | 067 | 100 | 057 | 100 | | | | 124 | 200 | | | | | 124 | 200 | 292 / 500

PASS |
| | 182221313101009 | | JAGARNATH CHOUDHARY | Honours | Part-II | 062 | 100 | 066 | 100 | | | | 128 | 200 | | | | | 128 | 200 | |
| | | | ASHA DEVI | | Part-III | 056 | 100 | 057 | 100 | 063 | 100 | 071 | 247 | 400 | | | | | 247 | 400 | |
| | | | U.G. Regular | Business Organization | Part-I | 060 | 100 | | | | | | 060 | 100 | | | | | 060 | 100 | |
| | | | ACCOUNTS GROUP (Hons) | Principles Of Economics | Part-I | 058 | 100 | | | | | | 058 | 100 | | | | | 058 | 100 | |
| | | | | Subsidiary | Planning And Economic | Part-II | 054 | 100 | | | | | 054 | 100 | | | | | 054 | 100 | |
| | | | | Money & Banking | Part-II | 068 | 100 | | | | | | 068 | 100 | | | | | 068 | 100 | |
| | | | | Hindi Comp (50 Marks) | Part-I | 034 | 050 | | | | | | 034 | 050 | | | | | 053 | 100 | |
| | | | | English Comp (50 Marks) | Part-I | 019 | 050 | | | | | | 019 | 050 | | | | | | | |
| | | | | Hindi Comp (50 Marks) | Part-II | 028 | 050 | | | | | | 028 | 050 | | | | | 062 | 100 | |
| | | | | English Comp (50 Marks) | Part-VI | 034 | 050 | | | | | | 034 | 050 | | | | | | | |
| | | | | General Studies | Part-III | 045 | 100 | | | | | | | | | | | | 045 | 100 | |

Prev. Details : Ist Yr : 2019 : 232 / 500
IInd Yr : 2020 : 268 / 500
Hons Total 415 / 800
GRAND TOTAL 769/1500 SECOND CLASS

Prev. Details : Ist Yr : 2019 : 295 / 500
IInd Yr : 2020 : 312 / 500
Hons Total 499 / 800
GRAND TOTAL 899/1500 FIRST CLASS

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately
Pass : A Student passes in all Papers
Pass Marks in Subsidiary Sub : 33 %
Pass Marks in Composition Sub : 33 %
Pass Marks in General Studies : 33 %
Promoted : A Student fails in maximum two Papers
Fail : A Student Fails in three or more Papers

28-Dec-2021
Result Declared on :

CONTROLLER OF EXAMS.



PATLIPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

ACCOUNTS GROUP (Hons) Page : 12

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

| Sl. No. | Roll No. | Gender | CANDIDATES NAME | FATHER'S NAME | MOTHER'S NAME | HONOURS SUBJECT | THEORY MARKS | | | | | | | | | | | | THEORY TOTAL | | | | PRACTICAL | | | | MARKS | | | | SUBJECT TOTAL | | | | TOTAL RESULT |
|---|------------|-------------|-----------------|------------------------|---------------|-----------------------|-------------------------|-------------------------|--------|-----|-----|-----|-----|-----|-----|-------|-----|-----|--------------|-----|-------|-----|-----------|-----|-----|-------|-----------|-----|-----|-----|---------------|-----------|--|--|--------------|
| Reg. No. | Exam. Type | | | | | | SUBJECT | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | TOTAL | P1 | P2 | P3 | P4 | TOTAL | P1 | P2 | P3 | P4 | TOTAL | P1 | P2 | P3 | P4 | TOTAL | | | | |
| | | | | | | | | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | | | | |
| 23 | MALE | AKASH KUMAR | 1922231010024 | MANOJ PRASAD | BEBY DEVI | ACCOUNTS GROUP (Hons) | Accounts Group | Part-I | 060 | 100 | 061 | 100 | | | | 121 | 200 | | | | | | | | | | | | | | | 287 / 500 | | | |
| | | | | | | | Honours | Part-II | 057 | 100 | 051 | 100 | | | | 108 | 200 | | | | | | | | | | | | | | | PASS | | | |
| | | | | | | | | Part-III | 047 | 100 | 053 | 100 | 072 | 100 | 070 | 100 | 242 | 400 | | | | | | | | | | | | | | | | | |
| | | | | | | | Business Organization | Part-I | 055 | 100 | | | | | | 055 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Principles Of Economics | Part-I | 054 | 100 | | | | | | 054 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Subsidiary | Part-II | 057 | 100 | | | | | | 057 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Planning And Economic | Part-III | 045 | 100 | | | | | | 045 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Money & Banking | Part-I | 033 | 100 | | | | | | 033 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Composition | Hindi Comp (100 Marks) | Part-I | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Honours | Part-II | 049 | 100 | | | | | | 049 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | | | | General Studies | Part-III | 045 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | MALE | AKASH KUMAR | 1922231010025 | ANIL DEV NARAYAN SINGH | SUNITA DEVI | ACCOUNTS GROUP (Hons) | Accounts Group | Part-I | 045 | 100 | 058 | 100 | | | | 103 | 200 | | | | | | | | | | | | | | | 272 / 500 | | | |
| | | | | | | | | Part-II | 055 | 100 | 038 | 100 | | | | 093 | 200 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Honours | Part-III | 052 | 100 | 052 | 100 | 071 | 100 | 047 | 100 | 222 | 400 | | | | | | | | | | | | | | | | | |
| | | | | | | | Business Organization | Part-I | 061 | 100 | | | | | | 061 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Principles Of Economics | Part-I | 056 | 100 | | | | | | 056 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Subsidiary | Part-II | 050 | 100 | | | | | | 050 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Planning And Economic | Part-III | 055 | 100 | | | | | | 055 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Money & Banking | Part-I | 024 | 050 | | | | | | 024 | 050 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Composition | English Comp (50 Marks) | Part-I | 027 | 050 | | | | | 027 | 050 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Hindi Comp (50 Marks) | Part-II | 017 | 050 | | | | | | 017 | 050 | | | | | | | | | | | | | | | | | | |
| | | | | | | | English Comp (50 Marks) | Part-III | 024 | 050 | | | | | | 024 | 050 | | | | | | | | | | | | | | | | | | |
| | | | | | | | General Studies | Part-III | 050 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prev. Details : Ist Yr : 2019 : 271 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | 272 / 500 | | | | | | | | |
| Hnd Yr : 2020 : 239 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hons Total 418 / 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL 782/1500 SECOND CLASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prev. Details : Ist Yr : 2019 : 263 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | 287 / 500 | | | | | | | | |
| Hnd Yr : 2020 : 259 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hons Total 471 / 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL 809/1500 SECOND CLASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately
Pass : A Student passes in all Papers
Pass Marks in Subsidiary Sub : 33 %
Pass Marks in Composition Sub : 33 %
Pass Marks in General Studies : 33 %
Promoted : A Student fails in maximum two Papers
Fail : A Student fails in three or more Papers

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.





B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

ACCOUNTS GROUP (Hons)

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| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | FATHER'S NAME | MOTHER'S NAME | HONOURS SUBJECT | THEORY MARKS | | | | | | | | | | | | THEORY TOTAL | | PRACTICAL MARKS | | | | SUBJECT TOTAL | | TOTAL RESULT |
|---|----------|--------|-----------------------|---------------|---------------|-----------------|--------------|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-----|--------------|-----|-----------------|-----|-------|--|---------------|--|--------------|
| | | | | | | | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | TOTAL | TOTAL | P1 | P1 | P2 | P2 | TOT | PR | TOTAL | | | | |
| Exam. Type | | | | | | | ORT | MAX | ORT | MAX | ORT | MAX | ORT | MAX | ORT | MAX | ORT | MAX | ORT | MAX | ORT | MAX | | | | | |
| 25 | | MALE | AKASH KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 1922231010026 | | | DIPU YADAV | | | | | | | | | | | | | | | | | | | | | | | | |
| 182221613101081 | | | SUNITA DEVI | | | | | | | | | | | | | | | | | | | | | | | | |
| U.G. Regular | | | ACCOUNTS GROUP (Hons) | | | | | | | | | | | | | | | | | | | | | | | | |
| Prev. Details : Ist Yr : 2019 : 319 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IInd Yr : 2020 : 274 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hons Total 509 / 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL 920/1500 FIRST CLASS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|-----------------------------|---|
| Pass Marks in Hons. Subject | : 45 % in theory and Practical Separately |
|-----------------------------|---|

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student Fails in three or more Papers

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS



B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

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|-------------------------------|---|------------------------------------|
| Pass Marks in Hons. Subject | : 45 % | in theory and Practical Separately |
| Pass | : A Student passes in all Papers | |
| Pass Marks in Subsidiary Sub | : 33 % | |
| Pass Marks in Composition Sub | : 33 % | |
| Pass Marks in General Studies | : 33 % | |
| Promoted : | A Student fails in maximum two Papers | |
| Fail | : A Student Fails in three or more Papers | |

28-D

Result

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

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ACCOUNTS GROUP (Hons)

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

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|-------------------------------|---|------------------------------------|
| Pass Marks in Hons. Subject | : 45 % | in theory and Practical Separately |
| Pass | : A Student passes in all Papers | |
| Pass Marks in Subsidiary Sub | : 33 % | |
| Pass Marks in Composition Sub | : 33 % | |
| Pass Marks in General Studies | : 33 % | |
| Promoted : | A Student fails in maximum two Papers | |
| Fail | : A Student Fails in three or more Papers | |

28-D

Result

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.

PATILIPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

ACCOUNTS GROUP (Hons) Page : 16

| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | | | THEORY MARKS | | | | | | | | | | | | THEORY | | PRACTICAL | | MARKS | | SUBJECT | | TOTAL |
|---|------------|------------|------------------|---------------|-----------------|-----------------------|----------------|-------------|------------------------|----------|-----|-----|-----|-----|-----|-----|-----|--------|-----|-----------|-----|-------|-----|---------|--------|-------|
| Reg. No. | Exam. Type | | FATHER'S NAME | MOTHER'S NAME | HONOURS SUBJECT | SUBJECT | | | | | | | | | | | | P1 | P2 | P1 | P2 | TOT | PR | TOTAL | RESULT | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | MALE | AMAN KUMAR | 1922231010032 | ANIL SINGH | SEEEMA DEVI | ACCOUNTS GROUP (Hons) | Accounts Group | Part-I | 065 | 100 | 065 | 100 | | | | 130 | 200 | | | | 130 | 200 | | | | |
| | | | | | | | | Honours | Part-II | 051 | 100 | 052 | 100 | | | | 103 | 200 | | | | 103 | 200 | | | |
| | | | | | | | | | Part-III | 067 | 100 | 067 | 100 | 058 | 100 | 064 | 100 | 256 | 400 | | | | 256 | 400 | | |
| | | | | | | | | | Business Organization | Part-I | 064 | 100 | | | | | 064 | 100 | | | | 064 | 100 | | | |
| | | | | | | | | Part-I | | 067 | 100 | | | | | 067 | 100 | | | | 067 | 100 | | | | |
| | | | | | | | | Subsidiary | | Part-I | 053 | 100 | | | | | 053 | 100 | | | | 053 | 100 | | | |
| | | | | | | | | | Part-II | 067 | 100 | | | | | 067 | 100 | | | | 067 | 100 | | | | |
| | | | | | | | | | Hindi Comp (100 Marks) | Part-I | 057 | 100 | | | | | 057 | 100 | | | | 057 | 100 | | | |
| | | | | | | | | Composition | Part-II | 053 | 100 | | | | | 053 | 100 | | | | 053 | 100 | | | | |
| | | | | | | | | | General Studies | Part-III | 062 | 100 | | | | | | | | | 062 | 100 | | | | |
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| 32 | MALE | AMAN KUMAR | 1922231010033 | RAMESH PRASAD | DIVYA DEVI | ACCOUNTS GROUP (Hons) | Accounts Group | Part-I | 050 | 100 | 052 | 100 | | | | 102 | 200 | | | | 102 | 200 | | | | |
| | | | | | | | | Honours | Part-II | 058 | 100 | 049 | 100 | | | | 107 | 200 | | | | 107 | 200 | | | |
| | | | | | | | | | Part-III | 057 | 100 | 071 | 100 | 060 | 100 | 063 | 100 | 251 | 400 | | | | 251 | 400 | | |
| | | | | | | | | | Business Organization | Part-I | 045 | 100 | | | | | 045 | 100 | | | | 045 | 100 | | | |
| | | | | | | | | Part-I | | 056 | 100 | | | | | 056 | 100 | | | | 056 | 100 | | | | |
| | | | | | | | | Subsidiary | | Part-II | 046 | 100 | | | | | 046 | 100 | | | | 046 | 100 | | | |
| | | | | | | | | | Part-II | 048 | 100 | | | | | 048 | 100 | | | | 048 | 100 | | | | |
| | | | | | | | | | Hindi Comp (50 Marks) | Part-I | 028 | 050 | | | | | 028 | 050 | | | | 049 | 100 | | | |
| | | | | | | | | Composition | Part-I | 021 | 050 | | | | | 021 | 050 | | | | 021 | 050 | | | | |
| | | | | | | | | | Hindi Comp (50 Marks) | Part-II | 018 | 050 | | | | | 018 | 050 | | | | 048 | 100 | | | |
| English Comp (50 Marks) | Part-II | 030 | 050 | | | | | | 030 | 050 | | | | 048 | 100 | | | | | | | | | | | |
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| Prev. Details : 1st Yr : 2019 : 252 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hons Total 460 / 800 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hnd Yr : 2020 : 249 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL 815/1500 SECOND CLASS | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student fails in three or more Papers

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.



PATILPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

ACCOUNTS GROUP (Hons) Page : 17

| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | | | THEORY MARKS | | | | | | | | | | THEORY TOTAL | | PRACTICAL MARKS | | | | SUBJECT TOTAL | | TOTAL RESULT | | | | | | | | |
|---|-----------|--------------|------------------|----------------------|-----------------|-------------------------|----------|-----|-----|-----|-----|----|----|-----|-----|--------------|-----|-----------------|----|----|----|---------------|----|--------------|-----|-----|-----|-----|-----|--|--|-----------|
| Reg. No. | Exam Type | | FATHER'S NAME | MOTHER'S NAME | HONOURS SUBJECT | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | 0FT | MAX | 0FT | MAX | P1 | P1 | P2 | P2 | TOT | PR | | 0FT | MAX | 0FT | MAX | | | | |
| 33 | MALE | AMAR KUMAR | SRI SHANKAR SAH | SRI MATI SAVITA DEVI | U.G. Regular | Accounts Group | Part-I | 066 | 100 | 060 | 100 | | | 126 | 200 | | | | | | | | | | | | | 126 | 200 | | | 336 / 500 |
| 1922231010034 | | | | | | Honours | Part-II | 061 | 100 | 069 | 100 | | | 130 | 200 | | | | | | | | | | | | | 130 | 200 | | | |
| 182221613101066 | | | | | | Business Organization | Part-I | 062 | 100 | | | | | 062 | 100 | | | | | | | | | | | | | 062 | 100 | | | PASS |
| | | | | | | Principles Of Economics | Part-I | 052 | 100 | | | | | 052 | 100 | | | | | | | | | | | | | 052 | 100 | | | |
| | | | | | | Subsidiary | Part-II | 052 | 100 | | | | | 052 | 100 | | | | | | | | | | | | | 052 | 100 | | | |
| | | | | | | Planning And Economic | Part-I | 056 | 100 | | | | | 056 | 100 | | | | | | | | | | | | | 056 | 100 | | | |
| | | | | | | Money & Banking | Part-I | 034 | 100 | | | | | 034 | 100 | | | | | | | | | | | | | 034 | 100 | | | |
| | | | | | | Composition | Part-II | 052 | 100 | | | | | 052 | 100 | | | | | | | | | | | | | 052 | 100 | | | |
| | | | | | | Hindi Comp (100 Marks) | Part-I | 052 | 100 | | | | | 052 | 100 | | | | | | | | | | | | | 052 | 100 | | | |
| | | | | | | General Studies | Part-III | 063 | 100 | | | | | | | | | | | | | | | | | | | 063 | 100 | | | |
| 34 | FEMALE | AMISHA MEHTA | AJAY KUMAR MEHTA | SARITA MEHTA | U.G. Regular | Accounts Group | Part-I | 063 | 100 | 061 | 100 | | | 124 | 200 | | | | | | | | | | | | | 124 | 200 | | | 351 / 500 |
| 1922231010035 | | | | | | Honours | Part-II | 061 | 100 | 069 | 100 | | | 130 | 200 | | | | | | | | | | | | | 130 | 200 | | | |
| 182222613101017 | | | | | | Business Organization | Part-I | 062 | 100 | | | | | 062 | 100 | | | | | | | | | | | | | 062 | 100 | | | PASS |
| | | | | | | Principles Of Economics | Part-I | 060 | 100 | | | | | 060 | 100 | | | | | | | | | | | | | 060 | 100 | | | |
| | | | | | | Subsidiary | Part-II | 058 | 100 | | | | | 058 | 100 | | | | | | | | | | | | | 058 | 100 | | | |
| | | | | | | Planning And Economic | Part-I | 054 | 100 | | | | | 054 | 100 | | | | | | | | | | | | | 054 | 100 | | | |
| | | | | | | Money & Banking | Part-I | 030 | 050 | | | | | 030 | 050 | | | | | | | | | | | | | 061 | 100 | | | |
| | | | | | | Composition | Part-I | 031 | 050 | | | | | 031 | 050 | | | | | | | | | | | | | 061 | 100 | | | |
| | | | | | | Hindi Comp (50 Marks) | Part-II | 023 | 050 | | | | | 023 | 050 | | | | | | | | | | | | | 061 | 100 | | | |
| | | | | | | English Comp (50 Marks) | Part-II | 038 | 050 | | | | | 038 | 050 | | | | | | | | | | | | | 061 | 100 | | | |
| | | | | | | General Studies | Part-III | 068 | 100 | | | | | | | | | | | | | | | | | | | 068 | 100 | | | |
| Prev. Details : Ist Yr : 2019 : 307 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IInd Yr : 2020 : 303 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hons Total 537 / 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL 961/1500 FIRST CLASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

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28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.



PATILPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

ACCOUNTS GROUP (Hons) Page : 18

| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | FATHER'S NAME | MOTHER'S NAME | Exam. Type | HONOURS SUBJECT | THEORY MARKS | | | | | | | | | | | | PRACTICAL | | MARKS | | SUBJECT | | TOTAL | |
|-----------------|----------|--------|------------------|-------------------|---------------|--------------|---|--------------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----------|-----|-------|-----|---------|-------|--------|-----------|
| | | | | | | | SUBJECT | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | TOTAL | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | TOTAL | RESULT | |
| | | | | | | | | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | | |
| 35 | | MALE | AMIT KUMAR | MANOJ KUMAR SINGH | MANITA DEVI | U.G. Regular | Accounts Group | Part-I | 055 | 100 | 051 | 100 | | | | 106 | 200 | | | | | | | | 106 | 200 | 306 / 500 |
| 1922231010036 | | | | | | | Honours | Part-II | 057 | 100 | 050 | 100 | | | | 107 | 200 | | | | | | | | 107 | 200 | |
| 182221613104002 | | | | | | | Business Organization | Part-I | 049 | 100 | | | | | | 049 | 100 | | | | | | | | 049 | 100 | |
| | | | | | | | Principles Of Economics | Part-I | 048 | 100 | | | | | | 048 | 100 | | | | | | | | 048 | 100 | |
| | | | | | | | Subsidiary | Part-II | 064 | 100 | | | | | | 064 | 100 | | | | | | | | 064 | 100 | |
| | | | | | | | Planning And Economic | Part-I | 067 | 100 | | | | | | 067 | 100 | | | | | | | | 067 | 100 | |
| | | | | | | | Money & Banking | Part-II | 031 | 050 | | | | | | 031 | 050 | | | | | | | | 059 | 100 | |
| | | | | | | | Composition | Part-I | 028 | 050 | | | | | | 028 | 050 | | | | | | | | 054 | 100 | |
| | | | | | | | Hindi Comp (50 Marks) | Part-II | 026 | 050 | | | | | | 026 | 050 | | | | | | | | 028 | 050 | |
| | | | | | | | English Comp (50 Marks) | Part-II | 028 | 050 | | | | | | 028 | 050 | | | | | | | | 054 | 100 | |
| | | | | | | | General Studies | Part-III | 063 | 100 | | | | | | | | | | | | | | | 063 | 100 | |
| 36 | | MALE | AMIT KUMAR | SANJAY MAHTO | JHUNNY DEVI | U.G. Regular | Accounts Group | Part-I | 066 | 100 | 065 | 100 | | | | 131 | 200 | | | | | | | | 131 | 200 | 340 / 500 |
| 1922231010037 | | | | | | | Honours | Part-II | 061 | 100 | 066 | 100 | | | | 127 | 200 | | | | | | | | 127 | 200 | |
| 182221613104055 | | | | | | | Business Organization | Part-I | 060 | 100 | 067 | 100 | 072 | 100 | 076 | 100 | 275 | 400 | | | | | | | 275 | 400 | |
| | | | | | | | Principles Of Economics | Part-I | 068 | 100 | | | | | | 068 | 100 | | | | | | | | 068 | 100 | |
| | | | | | | | Subsidiary | Part-I | 062 | 100 | | | | | | 062 | 100 | | | | | | | | 062 | 100 | |
| | | | | | | | Planning And Economic | Part-II | 052 | 100 | | | | | | 052 | 100 | | | | | | | | 052 | 100 | |
| | | | | | | | Money & Banking | Part-II | 064 | 100 | | | | | | 064 | 100 | | | | | | | | 064 | 100 | |
| | | | | | | | Hindi Comp (100 Marks) | Part-I | 058 | 100 | | | | | | 058 | 100 | | | | | | | | 058 | 100 | |
| | | | | | | | Composition | Part-II | 063 | 100 | | | | | | 063 | 100 | | | | | | | | 063 | 100 | |
| | | | | | | | Hindi Comp (100 Marks) | Part-II | 063 | 100 | | | | | | 063 | 100 | | | | | | | | 063 | 100 | |
| | | | | | | | General Studies | Part-III | 065 | 100 | | | | | | | | | | | | | | | 065 | 100 | |
| | | | | | | | Prev. Details : Ist Yr : 2019 : 319 / 500 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Hnd Yr : 2020 : 306 / 500 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Hons Total 533 / 800 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | GRAND TOTAL 965/1500 FIRST CLASS | | | | | | | | | | | | | | | | | | | | |

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student fails in three or more Papers

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.



B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

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Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 &

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

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| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | FATHER'S NAME | MOTHER'S NAME | Exam. Type | HONOURS SUBJECT | THEORY MARKS | | | | | | | | | | | | THEORY TOTAL | | PRACTICAL | | | | MARKS | | | | SUBJECT TOTAL | | TOTAL RESULT |
|---------|-----------------|--------|------------------|-------------------|---------------|--------------|-------------------------|-------------------------|---------|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|--------------|-----|-----------|-----|-----|-----|-------|-------|-------|-----------|---------------|--|--------------|
| | | | | | | | SUBJECT | | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | TOTAL | TOTAL | P1 | P1 | P2 | P2 | TOT | TOT | PR | PR | TOTAL | TOTAL | | | | |
| | | | | | | | | | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | | | | |
| 39 | | MALE | AMIT KUMAR | BACHCHA SAHANI | SARITA DEVI | U.G. Regular | ACCOUNTS GROUP (Hons) | Accounts Group | Part-I | 057 | 100 | 062 | 100 | | | | 119 | 200 | | | | | | | | | 119 | 200 | 344 / 500 | | | |
| | 1922231010040 | | | | | | Honours | Part-II | 064 | 100 | 067 | 100 | | | | | 131 | 200 | | | | | | | | | 131 | 200 | | | | |
| | 182221513101012 | | | | | | Part-III | 063 | 100 | 065 | 100 | 070 | 100 | 077 | 100 | | 275 | 400 | | | | | | | | | 275 | 400 | | | | |
| | | | | | | | Business Organization | Part-I | 060 | 100 | | | | | | | 060 | 100 | | | | | | | | | 060 | 100 | | | | |
| | | | | | | | Principles Of Economics | Part-I | 061 | 100 | | | | | | | 061 | 100 | | | | | | | | | 061 | 100 | | | | |
| | | | | | | | Subsidiary | Planning And Economic | Part-II | 056 | 100 | | | | | | 056 | 100 | | | | | | | | | 056 | 100 | | | | |
| | | | | | | | Money & Banking | Part-II | 061 | 100 | | | | | | | 061 | 100 | | | | | | | | | 061 | 100 | | | | |
| | | | | | | | Hindi Comp (50 Marks) | Part-I | 032 | 050 | | | | | | | 032 | 050 | | | | | | | | | 062 | 100 | | | | |
| | | | | | | | Composition | English Comp (50 Marks) | Part-I | 030 | 050 | | | | | | 030 | 050 | | | | | | | | | 062 | 100 | | | | |
| | | | | | | | Hindi Comp (50 Marks) | Part-II | 027 | 050 | | | | | | | 027 | 050 | | | | | | | | | 062 | 100 | | | | |
| | | | | | | | English Comp (50 Marks) | Part-II | 035 | 050 | | | | | | | 035 | 050 | | | | | | | | | 062 | 100 | | | | |
| | | | | | | | General Studies | Part-III | 069 | 100 | | | | | | | | | | | | | | | | | 069 | 100 | | | | |
| 40 | | MALE | AMIT KUMAR | JAY PRAKASH RAJAK | ANITA DEVI | U.G. Regular | ACCOUNTS GROUP (Hons) | Accounts Group | Part-I | 059 | 100 | 053 | 100 | | | | 112 | 200 | | | | | | | | | 112 | 200 | 306 / 500 | | | |
| | 1922231010041 | | | | | | Honours | Part-II | 048 | 100 | 046 | 100 | | | | | 094 | 200 | | | | | | | | | 094 | 200 | | | | |
| | 182221313101004 | | | | | | Part-III | 034 | 100 | 075 | 100 | 064 | 100 | 068 | 100 | | 241 | 400 | | | | | | | | | 241 | 400 | | | | |
| | | | | | | | Business Organization | Part-I | 060 | 100 | | | | | | | 060 | 100 | | | | | | | | | 060 | 100 | | | | |
| | | | | | | | Principles Of Economics | Part-I | 063 | 100 | | | | | | | 063 | 100 | | | | | | | | | 063 | 100 | | | | |
| | | | | | | | Subsidiary | Planning And Economic | Part-II | 058 | 100 | | | | | | 058 | 100 | | | | | | | | | 058 | 100 | | | | |
| | | | | | | | Money & Banking | Part-II | 053 | 100 | | | | | | | 053 | 100 | | | | | | | | | 053 | 100 | | | | |
| | | | | | | | Hindi Comp (50 Marks) | Part-I | 027 | 050 | | | | | | | 027 | 050 | | | | | | | | | 046 | 100 | | | | |
| | | | | | | | Composition | English Comp (50 Marks) | Part-I | 019 | 050 | | | | | | 019 | 050 | | | | | | | | | 059 | 100 | | | | |
| | | | | | | | Hindi Comp (50 Marks) | Part-II | 029 | 050 | | | | | | | 029 | 050 | | | | | | | | | 059 | 100 | | | | |
| | | | | | | | English Comp (50 Marks) | Part-II | 030 | 050 | | | | | | | 030 | 050 | | | | | | | | | 059 | 100 | | | | |
| | | | | | | | General Studies | Part-III | 065 | 100 | | | | | | | | | | | | | | | | | 065 | 100 | | | | |

Pass : A Student passes in all Papers

Pass Marks in Composition Sub : 33 &

Promoted : A Student fails in maximum two Papers

Fail : A Student Fails in three or more Papers

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

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| | | |
|-------------------------------|---|------------------------------------|
| Pass Marks in Hons. Subject | : 45 % | in theory and Practical Separately |
| Pass | : A Student passes in all Papers | |
| Pass Marks in Subsidiary Sub | : 33 % | |
| Pass Marks in Composition Sub | : 33 % | |
| Pass Marks in General Studies | : 33 % | |
| Promoted | : A Student fails in maximum two Papers | |
| Fail | : A Student fails in three or more Papers | |

28-11

Result

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

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College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

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ACCOUNTS GROUP (Hons)

Page : 22

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

| | |
|------------------------------|--------|
| Pass Marks in Subsidiary Sub | : 33 % |
|------------------------------|--------|

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student Fails in three or more Papers

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PATILPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

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ACCOUNTS GROUP (Hons) Page : 23

| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | FATHER'S NAME | MOTHER'S NAME | Exam. Type | SUBJECT | THEORY MARKS | | | | | | | | | | THEORY TOTAL | | PRACTICAL | | MARKS | | SUBJECT TOTAL | | TOTAL RESULT |
|---------|----------|--------|------------------|--------------------|---------------|-----------------|--------------|-----------------------|-------------------------|------------------------|---------|-----|-----|-----|-----|-------|-----|--------------|-----|-----------|-----|-------|-------|---------------|-----------|--------------|
| | | | | | | | | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | TOTAL | P1 | P1 | P2 | P2 | TOT | PR | TOTAL | | | |
| | | | | | | | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | | |
| 45 | | FEMALE | ANAMIKA KUMARI | KUMAR AMARNATH | 1822231010046 | 182222513101016 | U.G. Regular | ACCOUNTS GROUP (Hons) | Accounts Group | Part-I | 047 | 100 | 062 | 100 | | 109 | 200 | | | | | | 109 | 200 | 338 / 500 | |
| | | | | | | | | | Honours | Part-II | 068 | 100 | 060 | 100 | | 128 | 200 | | | | | | 128 | 200 | | |
| | | | | | | | | | | Part-III | 054 | 100 | 071 | 100 | 071 | 100 | 072 | 100 | | | | | 268 | 400 | PASS | |
| | | | | | | | | | Business Organization | Part-I | 060 | 100 | | | | 060 | 100 | | | | | | 060 | 100 | | |
| | | | | | | | | | Principles Of Economics | Part-I | 063 | 100 | | | | 063 | 100 | | | | | | 063 | 100 | | |
| | | | | | | | | | Subsidiary | Part-II | 069 | 100 | | | | 069 | 100 | | | | | | 069 | 100 | | |
| | | | | | | | | | Planning And Economic | Part-II | 065 | 100 | | | | 065 | 100 | | | | | | 065 | 100 | | |
| | | | | | | | | | Money & Banking | Part-II | 069 | 100 | | | | 069 | 100 | | | | | | 069 | 100 | | |
| | | | | | | | | | Hindi Comp (100 Marks) | Part-I | 055 | 100 | | | | 055 | 100 | | | | | | 055 | 100 | | |
| | | | | | | | | | Composition | Hindi Comp (100 Marks) | Part-II | 054 | 100 | | | 054 | 100 | | | | | | 054 | 100 | | |
| | | | | | | | | | General Studies | Part-III | 066 | 100 | | | | | | | | | | | 066 | 100 | | |
| 46 | | MALE | ANAND SINGH | MADAN MURARI SINGH | 1922231010047 | 18222113101004 | U.G. Regular | ACCOUNTS GROUP (Hons) | Accounts Group | Part-I | 054 | 100 | 016 | 100 | | 100 | 200 | | | | | | 100 | 200 | 314 / 500 | |
| | | | | | | | | | Honours | Part-II | 068 | 100 | 055 | 100 | | 123 | 200 | | | | | | 123 | 200 | | |
| | | | | | | | | | | Part-III | 015 | 100 | 064 | 100 | 063 | 100 | 076 | 100 | | | | | 218 | 400 | PASS | |
| | | | | | | | | | Business Organization | Part-I | 063 | 100 | | | | 063 | 100 | | | | | | 063 | 100 | | |
| | | | | | | | | | Principles Of Economics | Part-I | 060 | 100 | | | | 060 | 100 | | | | | | 060 | 100 | | |
| | | | | | | | | | Subsidiary | Part-II | 065 | 100 | | | | 065 | 100 | | | | | | 065 | 100 | | |
| | | | | | | | | | Planning And Economic | Part-II | 069 | 100 | | | | 069 | 100 | | | | | | 069 | 100 | | |
| | | | | | | | | | Money & Banking | Part-II | 069 | 100 | | | | 069 | 100 | | | | | | 069 | 100 | | |
| | | | | | | | | | Hindi Comp (100 Marks) | Part-I | 055 | 100 | | | | 055 | 100 | | | | | | 055 | 100 | | |
| | | | | | | | | | Composition | Hindi Comp (100 Marks) | Part-II | 054 | 100 | | | 054 | 100 | | | | | | 054 | 100 | | |
| | | | | | | | | | General Studies | Part-III | 066 | 100 | | | | | | | | | | | 066 | 100 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

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CONTROLLER OF EXAMS.



PATILPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-II-(Accounts), Session - 2018-2021

Examination held in September, 2021

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ACCOUNTS GROUP (Hons) Page : 24

| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | FATHER'S NAME | MOTHER'S NAME | Exam. Type | SUBJECT | THEORY MARKS | | | | | | | | | | THEORY TOTAL | | PRACTICAL | | MARKS | | SUBJECT TOTAL | | TOTAL RESULT |
|---------|-----------------|--------|------------------|---------------|-----------------|--------------|---------------------------------------|------------------------|---------|-----|-----|-----|-----|-----|-----|-----|-----|--------------|-----|-----------|-----|-------|-----|---------------|-----|--------------|
| | | | | | | | | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | QRT | MAX | QRT | MAX | QRT | MAX | QRT | MAX | | | |
| 47 | | FEMALE | ANANYA KUMARI | RAJESH PRASAD | SURYAKANTI DEVI | U.G. Regular | Accounts Group | Part-I | 045 | 100 | 062 | 100 | | | | 107 | 200 | | | | | | 107 | 200 | | |
| | 1922231010048 | | | | | | Honours | Part-II | 055 | 100 | 057 | 100 | | | | 112 | 200 | | | | | | 112 | 200 | | |
| | 182222613101047 | | | | | | Subsidiary | Part-I | 066 | 100 | | | | | | 066 | 100 | | | | | | 066 | 100 | | |
| | | | | | | | Business Organization | Part-I | 060 | 100 | | | | | | 060 | 100 | | | | | | 060 | 100 | | |
| | | | | | | | Principles Of Economics | Part-II | 064 | 100 | | | | | | 064 | 100 | | | | | | 064 | 100 | | |
| | | | | | | | Planning And Economic Money & Banking | Part-II | 063 | 100 | | | | | | 063 | 100 | | | | | | 063 | 100 | | |
| | | | | | | | Hindi Comp (100 Marks) | Part-I | 057 | 100 | | | | | | 057 | 100 | | | | | | 057 | 100 | | |
| | | | | | | | Composition | Hindi Comp (100 Marks) | Part-II | 058 | 100 | | | | | 058 | 100 | | | | | | 058 | 100 | | |
| | | | | | | | General Studies | Part-III | 063 | 100 | | | | | | | | | | | | | 063 | 100 | | |
| 48 | | FEMALE | ANISHA KUMARI | ASHOK KUMAR | RANI DEVI | U.G. Regular | Accounts Group | Part-I | 050 | 100 | 062 | 100 | | | | 112 | 200 | | | | | | 112 | 200 | | |
| | 1922231010049 | | | | | | Honours | Part-II | 064 | 100 | 056 | 100 | | | | 120 | 200 | | | | | | 120 | 200 | | |
| | 182222613101015 | | | | | | Subsidiary | Part-III | 067 | 100 | 060 | 100 | 082 | 100 | 069 | 100 | 278 | 400 | | | | | | 278 | 400 | |
| | | | | | | | Business Organization | Part-I | 055 | 100 | | | | | | 055 | 100 | | | | | | 055 | 100 | | |
| | | | | | | | Principles Of Economics | Part-I | 062 | 100 | | | | | | 062 | 100 | | | | | | 062 | 100 | | |
| | | | | | | | Planning And Economic Money & Banking | Part-II | 080 | 100 | | | | | | 080 | 100 | | | | | | 080 | 100 | | |
| | | | | | | | Hindi Comp (100 Marks) | Part-II | 069 | 100 | | | | | | 069 | 100 | | | | | | 069 | 100 | | |
| | | | | | | | Composition | Hindi Comp (100 Marks) | Part-I | 067 | 100 | | | | | 067 | 100 | | | | | | 067 | 100 | | |
| | | | | | | | Hindi Comp (100 Marks) | Part-II | 051 | 100 | | | | | | 051 | 100 | | | | | | 051 | 100 | | |
| | | | | | | | General Studies | Part-III | 058 | 100 | | | | | | | | | | | | | 058 | 100 | | |
| | | | | | | | Prev. Details : Ist Yr : 2019 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Hnd Yr : 2020 | | | | | | | | | | | | | | | | | | | |
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Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student fails in three or more Papers

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.



PATILIPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATINA SAHEB

ACCOUNTS GROUP (Hons) Page : 24

| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | FATHER'S NAME | MOTHER'S NAME | Exam. Type | SUBJECT | THEORY MARKS | | | | | | | | | | | | THEORY TOTAL | | PRACTICAL | | MARKS | | SUBJECT TOTAL | | TOTAL RESULT | | |
|---------|-----------------|--------|------------------|---------------|---------------|------------|-------------------------|------------------------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|-----|-----------|-----|-------|-----|---------------|-----|--------------|-----|-----------|
| | | | | | | | | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | |
| 47 | | FEMALE | ANANYA KUMARI | | | | Accounts Group | Part-I | 045 | 100 | 062 | 100 | | | | 107 | 200 | | | | | | | | | 107 | 200 | | | 325 / 500 |
| | 1922231010048 | | RAJESH PRASAD | | | | Honours | Part-II | 055 | 100 | 057 | 100 | | | | 112 | 200 | | | | | | | | | 112 | 200 | | | PASS |
| | 182222613101047 | | SURYAKANTI DEVI | | | | Business Organization | Part-I | 066 | 100 | | | | | | 066 | 100 | | | | | | | | | 066 | 100 | | | |
| | | | | | | | Principles Of Economics | Part-I | 060 | 100 | | | | | | 060 | 100 | | | | | | | | | 060 | 100 | | | |
| | | | | | | | Subsidiary | Planning And Economic | Part-II | 064 | 100 | | | | | 064 | 100 | | | | | | | | | 064 | 100 | | | |
| | | | | | | | Money & Banking | Part-II | 063 | 100 | | | | | | 063 | 100 | | | | | | | | | 063 | 100 | | | |
| | | | | | | | Hindi Comp (100 Marks) | Part-I | 057 | 100 | | | | | | 057 | 100 | | | | | | | | | 057 | 100 | | | |
| | | | | | | | Composition | Hindi Comp (100 Marks) | Part-II | 058 | 100 | | | | | 058 | 100 | | | | | | | | | 058 | 100 | | | |
| | | | | | | | General Studies | Part-III | 063 | 100 | | | | | | | | | | | | | | | | 063 | 100 | | | |
| 48 | | FEMALE | ANISHA KUMARI | | | | Accounts Group | Part-I | 050 | 100 | 062 | 100 | | | | 112 | 200 | | | | | | | | | 112 | 200 | | | 336 / 500 |
| | 1922231010049 | | ASHOK KUMAR | | | | Honours | Part-II | 064 | 100 | 056 | 100 | | | | 120 | 200 | | | | | | | | | 120 | 200 | | | PASS |
| | 182222613101015 | | RANI DEVI | | | | Business Organization | Part-I | 067 | 100 | 060 | 100 | 082 | 100 | 069 | 100 | 278 | 400 | | | | | | | | 278 | 400 | | | |
| | | | | | | | Principles Of Economics | Part-I | 055 | 100 | | | | | | 055 | 100 | | | | | | | | | 055 | 100 | | | |
| | | | | | | | Subsidiary | Planning And Economic | Part-I | 062 | 100 | | | | | 062 | 100 | | | | | | | | | 062 | 100 | | | |
| | | | | | | | Money & Banking | Part-II | 080 | 100 | | | | | | 080 | 100 | | | | | | | | | 080 | 100 | | | |
| | | | | | | | Hindi Comp (100 Marks) | Part-II | 069 | 100 | | | | | | 069 | 100 | | | | | | | | | 069 | 100 | | | |
| | | | | | | | Composition | Hindi Comp (100 Marks) | Part-I | 067 | 100 | | | | | 067 | 100 | | | | | | | | | 067 | 100 | | | |
| | | | | | | | General Studies | Part-II | 051 | 100 | | | | | | 051 | 100 | | | | | | | | | 051 | 100 | | | |
| | | | | | | | General Studies | Part-III | 058 | 100 | | | | | | | | | | | | | | | | 058 | 100 | | | |
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Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student fails in three or more Papers

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.





B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

Page : 25

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Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 &

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fall : A Student Fails in three or more Papers

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.

PATILPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

ACCOUNTS GROUP (Hons) Page : 26

| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | FATHER'S NAME | MOTHER'S NAME | HONOURS SUBJECT | THEORY MARKS | | | | | | | | | | PRACTICAL MARKS | | SUBJECT TOTAL | | TOTAL RESULT | | | |
|-------------------------------|------------|--------|------------------|---------------|---------------|--|------------------------------------|---------|-----|-----|-----|-----|-----|-----|-------|-----|-----------------|----|---------------|----|--------------|-------|-----|-----------|
| Reg. No. | Exam. Type | | | | | | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | TOTAL | P1 | P1 | P2 | P2 | P3 | P3 | TOTAL | | |
| 51 | | FEMALE | ANJALI KUMARI | PRAMOD MEHTA | SAVITA DEVI | ACCOUNTS GROUP (Hons) | Accounts Group | Part-I | 051 | 100 | 061 | 100 | | | 102 | 200 | | | | | | 112 | 200 | 324 / 500 |
| 1922231010052 | | | | | | Honours | Part-II | 068 | 100 | 052 | 100 | | | | 120 | 200 | | | | | | 120 | 200 | |
| 182222613101086 | | | | | | Business Organization Principles Of Economics | Part-I | 058 | 100 | | | | | | 058 | 100 | | | | | | 058 | 100 | |
| U.G. Regular | | | | | | Subsidiary Planning And Economic Money & Banking | Part-I | 058 | 100 | | | | | | 058 | 100 | | | | | | 058 | 100 | |
| Prev. Details : Ist Yr : 2019 | | | | | | | Part-II | 064 | 100 | | | | | | 064 | 100 | | | | | | 064 | 100 | |
| Ind Yr : 2020 | | | | | | | Part-III | 072 | 100 | | | | | | 072 | 100 | | | | | | 072 | 100 | |
| Hons Total 486 / 800 | | | | | | Composition Hindi Comp (100 Marks) | Part-I | 056 | 100 | | | | | | 056 | 100 | | | | | | 056 | 100 | |
| GRAND TOTAL 875/1500 | | | | | | | Part-II | 011 | 100 | | | | | | 011 | 100 | | | | | | 011 | 100 | |
| | | | | | | General Studies | Part-III | 070 | 100 | | | | | | | | | | | | | 070 | 100 | |
| 52 | | FEMALE | ANJALI KUMARI | HAZARI PRASAD | ASHA DEVI | ACCOUNTS GROUP (Hons) | Accounts Group | Part-I | 035 | 100 | 060 | 100 | | | 095 | 200 | | | | | | 095 | 200 | 325 / 500 |
| 1922231010053 | | | | | | Honours | Part-II | 062 | 100 | 061 | 100 | | | | 123 | 200 | | | | | | 123 | 200 | |
| 182222613101031 | | | | | | Business Organization Principles Of Economics | Part-I | 045 | 100 | 060 | 100 | 079 | 100 | 073 | 100 | 257 | 400 | | | | | 257 | 400 | |
| U.G. Regular | | | | | | Subsidiary Planning And Economic Money & Banking | Part-I | 063 | 100 | | | | | | 063 | 100 | | | | | | 063 | 100 | |
| Prev. Details : Ist Yr : 2019 | | | | | | | Part-I | 052 | 100 | | | | | | 052 | 100 | | | | | | 052 | 100 | |
| Ind Yr : 2020 | | | | | | | Part-II | 054 | 100 | | | | | | 054 | 100 | | | | | | 054 | 100 | |
| Hons Total 480 / 800 | | | | | | Composition Hindi Comp (100 Marks) | Part-II | 062 | 100 | | | | | | 062 | 100 | | | | | | 062 | 100 | |
| GRAND TOTAL 853/1500 | | | | | | | Part-I | 041 | 100 | | | | | | 041 | 100 | | | | | | 041 | 100 | |
| GR.5 | | | | | | | Composition Hindi Comp (100 Marks) | Part-II | 033 | 100 | | | | | 033 | 100 | | | | | | 033 | 100 | |
| FIRST CLASS WITH | | | | | | General Studies | Part-III | 068 | 100 | | | | | | | | | | | | | 068 | 100 | |
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Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

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B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

Page : 27
ACCOUNTS GROUP (Hons)

Page: 27

| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME
FATHER'S NAME
MOTHER'S NAME
Exam Type | SUBJECT | | | | | | | | | | | | THEORY MARKS | | | | PRACTICAL MARKS | | | | SUBJECT TOTAL | | | | TOTAL RESULT | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|--------|---|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------|-----|-----|-----|-----------------|-----|-----|-----|---------------|-----|-----|-----|------------------------|---------|-----|-------|-----|-----------|--|--|-----|-----|--|--|----------|-----|-----|--|--|--|--|--|--|-----|-----|
| | | | | S | | | | | | | | | | | | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | TOTAL | P1 | P1 | P2 | P2 | P3 | P3 | TOTAL | | | | | | | | | | | | | | | | | | | |
| | | | | S | | | | | | | | | | | | OBT | MAY | OBT | MAY | OBT | MAY | OBT | MAY | OBT | MAY | OBT | MAY | OBT | MAY | OBT | MAY | OBT | MAY | | | | | | | | | | | | | | | | | |
| 53 | | FEMALE | ANJALI KUMARI | Accounts Group | | | | | | | | | | | | Part-I | 046 | 100 | 058 | 100 | | | 104 | 200 | | | | | | | 104 | 200 | 325 / 500 | | | | | | | | | | | | | | | | | |
| 1922231010054 | | | AMAR NATH SHANI | Honours | | | | | | | | | | | | Part-II | 063 | 100 | 066 | 100 | | | 129 | 200 | | | | | | | 129 | 200 | PASS | | | | | | | | | | | | | | | | | |
| 182222513101002 | | | RITA DEVI | | | | | | | | | | | | | Part-III | 063 | 100 | 066 | 100 | 071 | 100 | 060 | 100 | | | | | | | 260 | 400 | | | | | | | | | | | | | | | | | | |
| U.G. Regular | | | ACCOUNTS GROUP (Hons) | Business Organization | | | | | | | | | | | | Part-I | 060 | 100 | | | | | 060 | 100 | | | | | | | 060 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | Principles Of Economics | | | | | | | | | | | | Part-I | 060 | 100 | | | | | 060 | 100 | | | | | | | 060 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | Subsidiary | | | | | | | | | | | | Part-II | 071 | 100 | | | | | 071 | 100 | | | | | | | 071 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | Planning And Economic Money & Banking | | | | | | | | | | | | Part-II | 061 | 100 | | | | | 061 | 100 | | | | | | | 061 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | Hindi Comp (100 Marks) | | | | | | | | | | | | Part-I | 046 | 100 | | | | | 046 | 100 | | | | | | | 046 | 100 | | | | | | | | | | | | | | | | | | |
| Prev. Details : Ist Yr : 2019 : 270 / 500 | | | | | | | | | | | | | | | | Composition | | | | | | | | | | | | Hindi Comp (100 Marks) | Part-II | 047 | 100 | | | | | 047 | 100 | | | | | | | | | | | | | |
| IInd Yr : 2020 : 308 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | General Studies | | | | | | | | | | | | Part-III | 065 | 100 | | | | | | | 065 | 100 | |
| 54 | | FEMALE | ANJU KUMARI | Accounts Group | | | | | | | | | | | | Part-I | 045 | 100 | 061 | 100 | | | 106 | 200 | | | | | | | 106 | 200 | 327 / 500 | | | | | | | | | | | | | | | | | |
| 1922231010055 | | | RAM KESHWAR YADAV | Honours | | | | | | | | | | | | Part-II | 066 | 100 | 064 | 100 | | | 130 | 200 | | | | | | | 130 | 200 | PASS | | | | | | | | | | | | | | | | | |
| 182222613101064 | | | RAJ RANI DEVI | | | | | | | | | | | | | Part-III | 050 | 100 | 060 | 100 | 076 | 100 | 074 | 100 | | | | | | | 260 | 400 | | | | | | | | | | | | | | | | | | |
| U.G. Regular | | | ACCOUNTS GROUP (Hons) | Business Organization | | | | | | | | | | | | Part-I | 062 | 100 | | | | | 062 | 100 | | | | | | | 062 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | Principles Of Economics | | | | | | | | | | | | Part-I | 045 | 100 | | | | | 045 | 100 | | | | | | | 045 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | Subsidiary | | | | | | | | | | | | Part-II | 066 | 100 | | | | | 066 | 100 | | | | | | | 066 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | Planning And Economic Money & Banking | | | | | | | | | | | | Part-II | 069 | 100 | | | | | 069 | 100 | | | | | | | 069 | 100 | | | | | | | | | | | | | | | | | | |
| | | | | Hindi Comp (100 Marks) | | | | | | | | | | | | Part-I | 052 | 100 | | | | | 052 | 100 | | | | | | | 052 | 100 | | | | | | | | | | | | | | | | | | |
| Prev. Details : Ist Yr : 2019 : 265 / 500 | | | | | | | | | | | | | | | | Composition | | | | | | | | | | | | Hindi Comp (100 Marks) | Part-II | 052 | 100 | | | | | 052 | 100 | | | | | | | | | | | | | |
| IInd Yr : 2020 : 317 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | General Studies | | | | | | | | | | | | Part-III | 067 | 100 | | | | | | | 067 | 100 | |
| Hons Total 496 / 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| Pass Marks in Hons. Subject : 45 % in theory and Practical Separately |
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Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student Fails in three or more Papers

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.

PATILIPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

ACCOUNTS GROUP (Hons)

Page : 28

| Sl. No. | Roll No. | Gender | CANDIDATES NAME | FATHER'S NAME | MOTHER'S NAME | HONOURS SUBJECT | THEORY MARKS | | | | | | | | | | | | THEORY | | PRACTICAL | | MARKS | | SUBJECT | | TOTAL | RESULT | | | | | | |
|----------------|----------|---------------------|------------------------|---------------|-----------------------|-----------------|-------------------------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|----------|-----|-----------|-------|-------|-----|---------|-----|-------|--------|-----|-----------|-----|-----|-----|--|
| | Reg. No. | | | | | | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | TOTAL | P1 | P1 | P2 | P2 | TOT | PR | TOTAL | | | | | | | | | | | | |
| Exam. Type | | | | | | | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | | | | | | | | | | |
| 55 | MALE | ANKIT KUMAR GOSWAMI | KRISHNA BIHARI GOSWAMI | BABY GOSWAMI | ACCOUNTS GROUP (Hons) | U.G. Regular | Accounts Group | | | | | | | | | | | | Part-I | 049 | 100 | 057 | 100 | | 106 | 200 | | 106 | 200 | 298 / 500 | | | | |
| 1922231010056 | | | | | | | Honours | | | | | | | | | | | | Part-II | 046 | 100 | 054 | 100 | | 100 | 200 | | 100 | 200 | PASS | | | | |
| 18222113101018 | | | | | | | Business Organization | | | | | | | | | | | | Part-III | 034 | 100 | 050 | 100 | 076 | 100 | 076 | 100 | | 236 | | 400 | 236 | 400 | |
| | | | | | | | Principles Of Economics | | | | | | | | | | | | Part-I | 052 | 100 | | | | | 052 | 100 | | | | | 052 | 100 | |
| | | | | | | | Subsidiary | | | | | | | | | | | | Part-I | 055 | 100 | | | | | 055 | 100 | | | | | 055 | 100 | |
| | | | | | | | Planning And Economic | | | | | | | | | | | | Part-II | 060 | 100 | | | | | 060 | 100 | | | | 060 | 100 | | |
| | | | | | | | Money & Banking | | | | | | | | | | | | Part-II | 068 | 100 | | | | | 068 | 100 | | | | 068 | 100 | | |
| | | | | | | | Hindi Comp (100 Marks) | | | | | | | | | | | | Part-I | 047 | 100 | | | | | 047 | 100 | | | | 047 | 100 | | |
| | | | | | | | Composition | | | | | | | | | | | | Part-II | 044 | 100 | | | | | 044 | 100 | | | | 044 | 100 | | |
| | | | | | | | Hindi Comp (100 Marks) | | | | | | | | | | | | Part-III | 062 | 100 | | | | | | | | 062 | 100 | | 062 | 100 | |
| | | | | | | | General Studies | | | | | | | | | | | | Part-I | | | | | | | | | | | | | | | |
| 56 | FEMALE | ANKITA KUMARI | RANJAN MEHTA | MALTI DEVI | ACCOUNTS GROUP (Hons) | U.G. Regular | Accounts Group | | | | | | | | | | | | Part-I | 067 | 100 | 058 | 100 | | 125 | 200 | | 125 | 200 | 328 / 500 | | | | |
| 1922231010057 | | | | | | | Honours | | | | | | | | | | | | Part-II | 068 | 100 | 063 | 100 | | 131 | 200 | | 131 | 200 | PASS | | | | |
| 18222613101070 | | | | | | | Business Organization | | | | | | | | | | | | Part-III | 054 | 100 | 060 | 100 | 077 | 100 | 066 | 100 | | 257 | | 400 | 257 | 400 | |
| | | | | | | | Principles Of Economics | | | | | | | | | | | | Part-I | 060 | 100 | | | | | 060 | 100 | | | | | 060 | 100 | |
| | | | | | | | Subsidiary | | | | | | | | | | | | Part-I | 064 | 100 | | | | | 064 | 100 | | | | | 064 | 100 | |
| | | | | | | | Planning And Economic | | | | | | | | | | | | Part-II | 069 | 100 | | | | | 069 | 100 | | | | 069 | 100 | | |
| | | | | | | | Money & Banking | | | | | | | | | | | | Part-II | 069 | 100 | | | | | 069 | 100 | | | | 069 | 100 | | |
| | | | | | | | Hindi Comp (100 Marks) | | | | | | | | | | | | Part-I | 052 | 100 | | | | | 052 | 100 | | | | 052 | 100 | | |
| | | | | | | | Composition | | | | | | | | | | | | Part-II | 055 | 100 | | | | | 055 | 100 | | | | 055 | 100 | | |
| | | | | | | | Hindi Comp (100 Marks) | | | | | | | | | | | | Part-III | 071 | 100 | | | | | | | | 071 | 100 | | 071 | 100 | |
| | | | | | | | General Studies | | | | | | | | | | | | Part-I | | | | | | | | | | | | | | | |
| | | | | | | | Grand Total | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately
 Pass : A Student passes in all Papers
 Pass Marks in Subsidiary Sub : 33 %
 Pass Marks in Composition Sub : 33 %
 Pass Marks in General Studies : 33 %
 Promoted : A Student fails in maximum two Papers
 Fail : A Student fails in three or more Papers

28-Dec-2021
 Result Declared on :

CONTROLLER OF EXAMS.



PATILPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

ACCOUNTS GROUP (Hons) Page : 29

| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | FATHER'S NAME | MOTHER'S NAME | HONOURS SUBJECT | THEORY MARKS | | | | | | | | | | | | THEORY TOTAL | | PRACTICAL | | | | MARKS | | SUBJECT TOTAL | | TOTAL RESULT | | |
|---|------------|--------|------------------|---------------|---------------|-------------------------|-----------------|------------------------|---------|-----|-----|-----|-----|-----|-----|-------|-----|-----|--------------|-----|-----------|-----|-----|-----|-------|-----|---------------|------|--------------|-----|-----------|
| Reg. No. | Exam. Type | | | | | | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | | TOTAL | P1 | P1 | P2 | P2 | TOT | PR | MAX | 00T | MAX | | | | | | |
| | | | | | | SUBJECT | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | | | | | |
| 57 | | FEMALE | ANKITA PODDAR | RAJESH PODDAR | MANITA DEVI | ACCOUNTS GROUP (Hons) | Accounts Group | | | | | | | | | | | | 114 | 200 | | | | | | | | | 114 | 200 | 324 / 500 |
| 1922231010058 | | | | | | Honours | Part-I | 053 | 100 | 061 | 100 | | | | | 128 | 200 | | | | | | | | | 128 | 200 | | | | |
| 182222613101035 | | | | | | | Part-II | 078 | 100 | 050 | 100 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Part-III | 058 | 100 | 062 | 100 | 068 | 100 | 062 | 300 | 250 | 400 | | | | | | | | | 250 | 400 | PASS | | | |
| U.G. Regular | | | | | | Business Organization | Part-I | 048 | 100 | | | | | | 048 | 100 | | | | | | | | | | 048 | 100 | | | | |
| | | | | | | Principles Of Economics | Part-I | 060 | 100 | | | | | | 060 | 100 | | | | | | | | | | 060 | 100 | | | | |
| | | | | | | Subsidiary | Part-II | 062 | 100 | | | | | | 062 | 100 | | | | | | | | | | 062 | 100 | | | | |
| | | | | | | Planning And Economic | Part-II | 068 | 100 | | | | | | 068 | 100 | | | | | | | | | | 068 | 100 | | | | |
| | | | | | | Money & Banking | Part-I | 047 | 100 | | | | | | 047 | 100 | | | | | | | | | | 047 | 100 | | | | |
| Prev. Details : 1st Yr : 2019 : 269 / 500 | | | | | | | Composition | Hindi Comp (100 Marks) | Part-II | 051 | 100 | | | | 051 | 100 | | | | | | | | | | 051 | 100 | | | | |
| 1Ind Yr : 2020 : 309 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hons Total 492 / 800 | | | | | | | General Studies | Part-III | 074 | 100 | | | | | | | | | | | | | | | | 074 | 100 | | | | |
| GRAND TOTAL 902/1500 FIRST CLASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | | FEMALE | ANNAPURNA KUMARI | VINAY PRASAD | REENA DEVI | ACCOUNTS GROUP (Hons) | Accounts Group | | | | | | | | | | | | 097 | 200 | | | | | | | | | 097 | 200 | 278 / 500 |
| 1922231010059 | | | | | | Honours | Part-I | 036 | 100 | 061 | 100 | | | | | 127 | 200 | | | | | | | | | 127 | 200 | | | | |
| | | | | | | | Part-II | 066 | 100 | 061 | 100 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Part-III | 050 | 100 | 050 | 100 | 063 | 100 | 060 | 100 | 223 | 400 | | | | | | | | | 223 | 400 | PASS | | | |
| 182222513101009 | | | | | | Business Organization | Part-I | 051 | 100 | | | | | | 051 | 100 | | | | | | | | | | 051 | 100 | | | | |
| U.G. Regular | | | | | | Principles Of Economics | Part-I | 057 | 100 | | | | | | 057 | 100 | | | | | | | | | | 057 | 100 | | | | |
| | | | | | | Subsidiary | Part-II | 067 | 100 | | | | | | 067 | 100 | | | | | | | | | | 067 | 100 | | | | |
| | | | | | | Planning And Economic | Part-III | 071 | 100 | | | | | | 071 | 100 | | | | | | | | | | 071 | 100 | | | | |
| | | | | | | Money & Banking | Part-I | 038 | 100 | | | | | | 038 | 100 | | | | | | | | | | 038 | 100 | | | | |
| Prev. Details : 1st Yr : 2019 : 243 / 500 | | | | | | | Composition | Hindi Comp (100 Marks) | Part-II | 047 | 100 | | | | 047 | 100 | | | | | | | | | | 047 | 100 | | | | |
| 1Ind Yr : 2020 : 312 / 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hons Total 447 / 800 | | | | | | | General Studies | Part-III | 055 | 100 | | | | | | | | | | | | | | | | 055 | 100 | | | | |
| GRAND TOTAL 833/1500 SECOND CLASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student fails in three or more Papers

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.



College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

B.Com. (Hons) Part-II-(Accounts), Session - 2018-2021
Examination held in September, 2021

Page : 30

| | |
|-------------------------------|---|
| Pass Marks in Hons. Subject | : 45 % in theory and Practical Separately |
| Pass | : A Student passes in all Papers |
| Pass Marks in Subsidiary Sub | : 33 % |
| Pass Marks in Composition Sub | : 33 % |
| Pass Marks in General Studies | : 33 % |
| Promoted : | A Student fails in maximum two Papers |
| Fail | : A Student Fails in three or more Papers |

28-C-Result

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS



PATILPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

ACCOUNTS GROUP (Hons)

Page : 31

| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | FATHER'S NAME | MOTHER'S NAME | HONOURS SUBJECT | THEORY MARKS | | | | | | | | | | THEORY TOTAL | | PRACTICAL MARKS | | PRACTICAL TOTAL | | TOTAL RESULT | |
|---|------------|--------|------------------|-------------------|---------------|-----------------------|--------------|-----|-----|-----|-----|-----|-----|-----|-------|-----|--------------|-----|-----------------|-----|-----------------|-------|--------------|-----|
| Reg. No. | Exam. Type | | | | | | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | TOTAL | P1 | P1 | P2 | P2 | PR | PR | TOTAL | | |
| | | | | | | | OUT | MAX | OUT | MAX | OUT | MAX | OUT | MAX | OUT | MAX | OUT | MAX | OUT | MAX | OUT | MAX | | |
| 61 | | FEMALE | ANUSHA RANI | SHOSHAN CHAUDHARY | REKHA DEVI | ACCOUNTS GROUP (Hons) | | | | | | | | | | | | | | | | | | |
| 1922231010062 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1822223101014 | | | | | | | | | | | | | | | | | | | | | | | | |
| U.G. Regular | | | | | | | | | | | | | | | | | | | | | | | | |
| Prev. Details : 1st Yr : 2019 : 292 / 500 | | | | | | | | | | | | | | | | | | | | | | | | |
| Ind Yr : 2020 : 330 / 500 | | | | | | | | | | | | | | | | | | | | | | | | |
| Hons Total 539 / 800 | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL 962/1500 FIRST CLASS | | | | | | | | | | | | | | | | | | | | | | | | |
| Accounts Group | | | | | | | Part-I | 062 | 100 | 060 | 100 | | | | 122 | 200 | | | | | 122 | 200 | 340 / 500 | |
| Honours | | | | | | | Part-II | 070 | 100 | 062 | 100 | | | | 132 | 200 | | | | | 132 | 200 | | |
| | | | | | | | Part-III | 060 | 100 | 072 | 100 | 072 | 100 | 081 | 100 | 285 | 400 | | | | | 285 | | 400 |
| Business Organization | | | | | | | Part-I | 055 | 100 | | | | | | 055 | 100 | | | | | 055 | 100 | | |
| Principles Of Economics | | | | | | | Part-I | 060 | 100 | | | | | | 060 | 100 | | | | | 060 | 100 | | |
| Subsidiary | | | | | | | Part-II | 079 | 100 | | | | | | 079 | 100 | | | | | 079 | 100 | PASS | |
| Planning And Economic | | | | | | | Part-II | 063 | 100 | | | | | | 063 | 100 | | | | | 063 | 100 | | |
| Money & Banking | | | | | | | Part-I | 055 | 100 | | | | | | 055 | 100 | | | | | 055 | 100 | | |
| Composition | | | | | | | Part-II | 056 | 100 | | | | | | 056 | 100 | | | | | 056 | 100 | | |
| Hindi Comp (100 Marks) | | | | | | | Part-III | 055 | 100 | | | | | | | | | | | | 055 | 100 | | |
| General Studies | | | | | | | Part-III | 055 | 100 | | | | | | | | | | | | | 055 | 100 | |
| Accounts Group | | | | | | | Part-I | 056 | 100 | 055 | 100 | | | | 111 | 200 | | | | | 111 | 200 | 307 / 500 | |
| Honours | | | | | | | Part-II | 062 | 100 | 060 | 100 | | | | 122 | 200 | | | | | 122 | 200 | | |
| | | | | | | | Part-III | 054 | 100 | 060 | 100 | 065 | 100 | 068 | 100 | 247 | 400 | | | | | 247 | | 400 |
| Business Organization | | | | | | | Part-I | 056 | 100 | | | | | | 056 | 100 | | | | | 056 | 100 | | |
| Principles Of Economics | | | | | | | Part-I | 045 | 100 | | | | | | 045 | 100 | | | | | 045 | 100 | | |
| Subsidiary | | | | | | | Part-II | 068 | 100 | | | | | | 068 | 100 | | | | | 068 | 100 | PASS | |
| Planning And Economic | | | | | | | Part-II | 063 | 100 | | | | | | 063 | 100 | | | | | 063 | 100 | | |
| Money & Banking | | | | | | | Part-I | 051 | 100 | | | | | | 051 | 100 | | | | | 051 | 100 | | |
| Composition | | | | | | | Part-II | 037 | 100 | | | | | | 037 | 100 | | | | | 037 | 100 | | |
| Hindi Comp (100 Marks) | | | | | | | Part-III | 060 | 100 | | | | | | | | | | | | 060 | 100 | | |
| General Studies | | | | | | | Part-III | 060 | 100 | | | | | | | | | | | | | 060 | 100 | |

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student fails in three or more Papers

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.

(Signature)



PATLIPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

ACCOUNTS GROUP (Hons) Page : 33

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

| Sl. No. | Roll No.
Reg. No.
Exam.Type | Gender | CANDIDATE'S NAME
FATHER'S NAME
MOTHER'S NAME
HONOURS SUBJECT | SUBJECT | THEORY MARKS | | | | | | | | THEORY | | PRACTICAL | | | MARKS | | SUBJECT | | TOTAL
RESULT |
|---------|-----------------------------------|--------|---|---|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|-----|-----------|-----|-----|-------|-----------|---------|-----|-----------------------|
| | | | | | P1
OBT | P1
MAX | P2
OBT | P2
MAX | P3
OBT | P3
MAX | P4
OBT | P4
MAX | OBT | MAX | OBT | MAX | OBT | MAX | PR
MAX | OBT | MAX | |
| 65 | 1922231010066 | MALE | ASHISH KUMAR | Accounts Group | Part-I | 066 | 100 | 054 | 100 | | | | 120 | 200 | | | | | | 120 | 200 | 326 / 500

PASS |
| | 182221613101063 | | TARA CHAND | <u>Honours</u> | Part-II | 063 | 100 | 050 | 100 | | | | 113 | 200 | | | | | | 113 | 200 | |
| | | | BOBBY DEVI | | Part-III | 060 | 100 | 058 | 100 | 077 | 100 | 070 | 265 | 400 | | | | | | 265 | 400 | |
| | U.G. Regular | | ACCOUNTS GROUP (Hons) | Business Organization | Part-I | 047 | 100 | | | | | | 047 | 100 | | | | | | 047 | 100 | |
| | | | | Principles Of Economics | Part-I | 044 | 100 | | | | | | 044 | 100 | | | | | | 044 | 100 | |
| | | | | <u>Subsidiary</u> Planning And Economic | Part-II | 069 | 100 | | | | | | 069 | 100 | | | | | | 069 | 100 | |
| | | | | Money & Banking | Part-II | 058 | 100 | | | | | | 058 | 100 | | | | | | 058 | 100 | |
| | | | | Hindi Comp (100 Marks) | Part-I | 055 | 100 | | | | | | 055 | 100 | | | | | | 055 | 100 | |
| | | | | <u>Composition</u> Hindi Comp (100 Marks) | Part-II | 049 | 100 | | | | | | 049 | 100 | | | | | | 049 | 100 | |
| | | | | General Studies | Part-III | 061 | 100 | | | | | | | | | | | | | 061 | 100 | |
| 66 | 1922231010067 | MALE | ASHUTOSH KUMAR | Accounts Group | Part-I | 056 | 100 | 053 | 100 | | | | 109 | 200 | | | | | | 109 | 200 | 327 / 500

PASS |
| | 182221113101001 | | AJAY KUMAR SINGH | <u>Honours</u> | Part-II | 070 | 100 | 058 | 100 | | | | 128 | 200 | | | | | | 128 | 200 | |
| | | | RANJANA DEVI | | Part-III | 060 | 100 | 059 | 100 | 079 | 100 | 068 | 266 | 400 | | | | | | 266 | 400 | |
| | U.G. Regular | | ACCOUNTS GROUP (Hons) | Business Organization | Part-I | 051 | 100 | | | | | | 051 | 100 | | | | | | 051 | 100 | |
| | | | | Principles Of Economics | Part-I | 037 | 100 | | | | | | 037 | 100 | | | | | | 037 | 100 | |
| | | | | <u>Subsidiary</u> Planning And Economic | Part-II | 062 | 100 | | | | | | 062 | 100 | | | | | | 062 | 100 | |
| | | | | Money & Banking | Part-II | 061 | 100 | | | | | | 061 | 100 | | | | | | 061 | 100 | |
| | | | | Hindi Comp (50 Marks) | Part-I | 033 | 050 | | | | | | 033 | 050 | | | | | | 033 | 050 | |
| | | | | English Comp (50 Marks) | Part-I | 020 | 050 | | | | | | 020 | 050 | | | | | | 020 | 050 | |
| | | | | Hindi Comp (50 Marks) | Part-II | 026 | 050 | | | | | | 026 | 050 | | | | | | 026 | 050 | |
| | | | | English Comp (50 Marks) | Part-II | 034 | 050 | | | | | | 034 | 050 | | | | | | 034 | 050 | |
| | | | | General Studies | Part-III | 061 | 100 | | | | | | | | | | | | | 061 | 100 | |

| | |
|-------------------------------|---|
| Pass Marks in Hons. Subject | : 45 % in theory and Practical Separately |
| Pass | : A Student passes in all Papers |
| Pass Marks in Subsidiary Sub | : 33 % |
| Pass Marks in Composition Sub | : 33 % |
| Pass Marks in General Studies | : 33 % |
| Promoted | : A Student fails in maximum two Papers |
| Fail | : A Student Fails in three or more Papers |

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.



Scanned with OKEN Scanner



PATILPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATNA SAHEB

ACCOUNTS GROUP (Hons) Page : 34

| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | FATHER'S NAME | MOTHER'S NAME | HONOURS SUBJECT | THEORY MARKS | | | | | | | | | | | | THEORY TOTAL | | PRACTICAL | | MARKS | | SUBJECT TOTAL | | TOTAL RESULT |
|-----------------|--------------|-------------------------|------------------|-----------------------|----------------------|----------------------------------|-------------------------|-----|---------|-----|-----|-----|-----|-----|-----|-------|-----|-----|--------------|-----|-----------|-----|-------|-------|---------------|--|--------------|
| Reg. No. | Exam. Type | | | | | SUBJECT | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | P4 | TOTAL | P1 | P1 | P2 | P2 | TOT | PR | PR | TOTAL | | | |
| | | | | | | | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | 0BT | MAX | | | |
| 67 | MALE | ASHWANI KUMAR MISHRA | 1922231010068 | ALAY KUMAR MISHRA | MOHINI DEVI | ACCOUNTS GROUP (Hons) | Accounts Group | | | | | | | | | | | | 130 | 200 | | | 130 | 200 | 325 / 500 | | |
| 18222113101009 | U.G. Regular | ACCOUNTS GROUP (Hons) | Hons | Yr : 2020 : 274 / 500 | Hons Total 513 / 800 | GRAND TOTAL 886/1500 FIRST CLASS | Honours | | Part-I | 065 | 100 | 065 | 100 | | | 110 | 200 | | | | | | | 110 | 200 | | |
| | | | | | | | Part-II | 061 | 100 | 049 | 100 | | | | | | | | | | | | | | | | |
| | | | | | | | Part-III | 062 | 100 | 071 | 100 | 065 | 100 | 075 | 100 | | | 273 | 400 | | | 273 | 400 | | | | |
| | | | | | | | Business Organization | | Part-I | 061 | 100 | | | | | | | 061 | 100 | | | 061 | 100 | | | | |
| | | | | | | | Principles Of Economics | | Part-I | 049 | 100 | | | | | | | 049 | 100 | | | 049 | 100 | | | | |
| | | | | | | | Subsidiary | | Part-II | 041 | 100 | | | | | | | 041 | 100 | | | 041 | 100 | | | | |
| Money & Banking | | Part-II | 071 | 100 | | | | | | | 071 | 100 | | | 071 | 100 | | | | | | | | | | | |
| Composition | | Hindi Comp (50 Marks) | Part-I | 032 | 050 | | | | | | | 032 | 050 | | | 032 | 050 | | | | | 017 | 100 | | | | |
| | | English Comp (50 Marks) | Part-I | 015 | 050 | | | | | | | 015 | 050 | | | 015 | 050 | | | | | | | | | | |
| | | Hindi Comp (50 Marks) | Part-II | 026 | 050 | | | | | | | 026 | 050 | | | 026 | 050 | | | | | | 052 | 100 | | | |
| | | English Comp (50 Marks) | Part-II | 026 | 050 | | | | | | | 026 | 050 | | | 026 | 050 | | | | | | | | | | |
| | | General Studies | Part-III | 052 | 100 | | | | | | | | | | | | | | | | | | 052 | 100 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | FEMALE | ASTHA SONI | 1922231010069 | SAFAL GUPTA | RANU GUPTA | ACCOUNTS GROUP (Hons) | Accounts Group | | | | | | | | | | | | 129 | 200 | | | 129 | 200 | 343 / 500 | | |
| 18222613101011 | U.G. Regular | ACCOUNTS GROUP (Hons) | Hons | Yr : 2020 : 327 / 500 | Hons Total 533 / 800 | GRAND TOTAL 961/1500 FIRST CLASS | Honours | | Part-I | 072 | 100 | 057 | 100 | | | 135 | 200 | | | | | | | 135 | 200 | | |
| | | | | | | | Part-II | 065 | 100 | 070 | 100 | | | | | | | | | | | | | | | | |
| | | | | | | | Part-III | 018 | 100 | 074 | 100 | 076 | 100 | 071 | 100 | | | 269 | 400 | | | 269 | 400 | | | | |
| | | | | | | | Business Organization | | Part-I | 061 | 100 | | | | | | | 061 | 100 | | | 061 | 100 | | | | |
| | | | | | | | Principles Of Economics | | Part-I | 035 | 100 | | | | | | | 035 | 100 | | | 035 | 100 | | | | |
| | | | | | | | Subsidiary | | Part-II | 064 | 100 | | | | | | | 064 | 100 | | | 064 | 100 | | | | |
| Money & Banking | | Part-II | 060 | 100 | | | | | | | 060 | 100 | | | 060 | 100 | | | | | | | | | | | |
| Composition | | Hindi Comp (50 Marks) | Part-I | 032 | 050 | | | | | | | 032 | 050 | | | 032 | 050 | | | | | 066 | 100 | | | | |
| | | English Comp (50 Marks) | Part-I | 034 | 050 | | | | | | | 034 | 050 | | | 034 | 050 | | | | | | | | | | |
| | | Hindi Comp (50 Marks) | Part-II | 030 | 050 | | | | | | | 030 | 050 | | | 030 | 050 | | | | | | 068 | 100 | | | |
| | | English Comp (50 Marks) | Part-II | 038 | 050 | | | | | | | 038 | 050 | | | 038 | 050 | | | | | | | | | | |
| | | General Studies | Part-III | 074 | 100 | | | | | | | | | | | | | | | | | | 074 | 100 | | | |

GRAND TOTAL 961/1500 FIRST CLASS

Prev. Details : 1st Yr : 2019 : 291 / 500
Hnd Yr : 2020 : 327 / 500

Hons Total 533 / 800

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately
Pass : A Student passes in all Papers

Pass Marks in Subsidiary Sub : 33 %

Pass Marks in Composition Sub : 33 %

Pass Marks in General Studies : 33 %

Promoted : A Student fails in maximum two Papers

Fail : A Student Fails in three or more Papers

28-Dec-2021

Result Declared on :

CONTROLLER OF EXAMS.





PATLIPUTRA UNIVERSITY, PATNA

B.Com. (Hons) Part-III-(Accounts), Session - 2018-2021

Examination held in September, 2021

College Name : 222 - SRI GURU GOBIND SINGH COLLEGE, PATINA SAHEB

ACCOUNTS GROUP (Hons) Page : 35

| Sl. No. | Roll No. | Gender | CANDIDATE'S NAME | | | THEORY MARKS | | | | | | | | | | PRACTICAL | | MARKS | | SUBJECT | | TOTAL | |
|---|----------|--------|-----------------------|---------------|-----------------|-------------------------|---------|-----|-----|-----|-----|-----|-----|-------|-----|-----------|-----|-------|-----|---------|-------|--------|-----------|
| Exam. Type | Reg. No. | | FATHER'S NAME | MOTHER'S NAME | HONOURS SUBJECT | P1 | P1 | P2 | P2 | P3 | P3 | P4 | P4 | TOTAL | P1 | P1 | P2 | P2 | TOT | PR | TOTAL | RESULT | |
| | | | | | | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | 00T | MAX | | |
| 69 | | MALE | AVINASH KUMAR | | | | | | | | | | | 094 | 200 | | | | | | 094 | 200 | 352 / 500 |
| 1922231010070 | | | BRUNANDAN KUMAR MEHTA | | Accounts Group | Part-I | 049 | 100 | 045 | 100 | | | | 125 | 200 | | | | | | 125 | 200 | |
| | | | | | Honours | Part-II | 060 | 100 | 065 | 100 | | | | | | | | | | | | | |
| | | | | | | Part-III | 060 | 100 | 078 | 100 | 079 | 100 | 075 | 100 | 292 | 400 | | | | | 292 | 400 | |
| | | | | | | Business Organization | Part-I | 063 | 100 | | | | | 063 | 100 | | | | | | 063 | 100 | |
| 182221613101051 | | | DHARAMSHILA DEVI | | | Principles Of Economics | Part-I | 062 | 100 | | | | | 062 | 100 | | | | | | 062 | 100 | PASS |
| | | | | | Subsidiary | Planning And Economic | Part-II | 066 | 100 | | | | | 066 | 100 | | | | | | 066 | 100 | |
| | | | | | | Money & Banking | Part-II | 068 | 100 | | | | | 068 | 100 | | | | | | 068 | 100 | |
| | | | | | | Hindi Comp (100 Marks) | Part-I | 051 | 100 | | | | | 051 | 100 | | | | | | 051 | 100 | |
| | | | | | Composition | Hindi Comp (100 Marks) | Part-II | 048 | 100 | | | | | 048 | 100 | | | | | | 048 | 100 | |
| | | | | | General Studies | Part-III | 060 | 100 | | | | | | | | | | | | | 060 | 100 | |
| 70 | | MALE | AVINASH RAY | | | | | | | | | | | 103 | 200 | | | | | | 103 | 200 | 302 / 500 |
| 1922231010071 | | | PRAMOD RAY | | Accounts Group | Part-I | 058 | 100 | 045 | 100 | | | | 109 | 200 | | | | | | 109 | 200 | |
| | | | | | Honours | Part-II | 060 | 100 | 049 | 100 | | | | | | | | | | | | | |
| | | | | | | Part-III | 062 | 100 | 065 | 100 | 065 | 100 | 061 | 100 | 253 | 400 | | | | | 253 | 400 | |
| | | | | | | Business Organization | Part-I | 065 | 100 | | | | | 065 | 100 | | | | | | 065 | 100 | |
| 182221613101059 | | | PRAMILA DEVI | | | Principles Of Economics | Part-I | 053 | 100 | | | | | 053 | 100 | | | | | | 053 | 100 | PASS |
| | | | | | Subsidiary | Planning And Economic | Part-II | 059 | 100 | | | | | 059 | 100 | | | | | | 059 | 100 | |
| | | | | | | Money & Banking | Part-II | 062 | 100 | | | | | 062 | 100 | | | | | | 062 | 100 | |
| | | | | | | Hindi Comp (50 Marks) | Part-I | 023 | 050 | | | | | 023 | 050 | | | | | | 041 | 100 | |
| | | | | | Composition | English Comp (50 Marks) | Part-I | 018 | 050 | | | | | 018 | 050 | | | | | | 020 | 050 | |
| | | | | | | Hindi Comp (50 Marks) | Part-II | 020 | 050 | | | | | 020 | 050 | | | | | | 052 | 100 | |
| | | | | | | English Comp (50 Marks) | Part-II | 032 | 050 | | | | | 032 | 050 | | | | | | | | |
| | | | | | General Studies | Part-III | 049 | 100 | | | | | | | | | | | | | 049 | 100 | |
| Prev. Details : Ist Yr : 2019 : 262 / 500 | | | | | | | | | | | | | | | | | | | | | | | |
| IInd Yr : 2020 : 282 / 500 | | | | | | | | | | | | | | | | | | | | | | | |
| Hons Total 465 / 800 | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTAL 846/1500 SECOND CLASS | | | | | | | | | | | | | | | | | | | | | | | |

Pass Marks in Hons. Subject : 45 % in theory and Practical Separately

Pass : A Student passes in all Papers

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